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0730206130

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0730206130 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 01:57 PM Pg: 1 of 8

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

12504210



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0030403229 03/25/03 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
BANK ONE NA, SUCCESSOR TO AMERICAN NAT'L BANK & TRUST CO OF CHGO
OR
6b. INDIVIDUAL'S LAST NAME
FIR. T NAME
MIDDLE NAME
SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.
OR
7b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX
7c. MAILING ADDRESS
120 S. LASALLE ST. IL1-1146
CITY CHICAGO STATE IL POSTAL CODE 60603 COUNTRY USA
7d. SEE INSTRUCTION
7e. TYPE OF ORGANIZATION
7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Parcel #'s 20-26-107-008,20-26-107-009,20-26-107-010,20-26-107-011,20-26-107-028,20-26-107-029

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME
BANK ONE NA, SUCCESSOR TO AMERICAN NAT'L BANK & TRUST CO OF CHGO
OR
9b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX

10. OPTIONAL FILER REFERENCE DATA
12504210 Debtor Name: South Chicago Bank, Trustee under trust agreement dtd 7/11/94 and known as trust no 11-2838 South Chicago Bank 0000674000

SC
11/1/07
P8
1/11

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0030403229 03/25/03 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANK ONE NA, SUCCESSOR TO AMERICAN NAT'L same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: See attached exhibit "A". Parcel ID:
20-26-107-008, 20-26-107-009, 20-26-107-010, 20-26-107-011, 20-26-107-028, 20-26-107-029

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0030403229

MAR 25 2003

UCC FILING FOLLOW IN

Return TO:
 LexisNexis Document Solution
 135 S. LaSalle St., Suite 2260
 Chicago, IL 60603
 Phone: (312) 201-1273

(FX TO N) - ("1")
 Debtor: TRUST NO 11-2838, SOUTH CHICAGO BAN
 Jurs: Recorder of Deeds, Cook County, IL

1767836 - 1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME
 SOUTH CHICAGO BANK, TRUSTEE UNDER TRUST AGREEMENT DTD 7/11/94*

OR
 1b INDIVIDUAL'S LAST NAME

2a MAILING ADDRESS
 1400 TORRENCE AVENUE
 CALUMET CITY
 IL 60409
 USA

1d TAX ID # SSN OR EIN: 33-5306124 *
 1e ADDL INFO RE ORGANIZATION DEBTOR
 1f TYPE OF ORGANIZATION: TRUST
 1g JURISDICTION OF ORGANIZATION: IL
 1h ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME
 OR
 2b INDIVIDUAL'S LAST NAME

2c MAILING ADDRESS
 CITY: CHICAGO
 STATE: IL
 POSTAL CODE: 60603
 COUNTRY: USA

2d TAX ID # SSN OR EIN
 2e ADDL INFO RE ORGANIZATION DEBTOR
 2f TYPE OF ORGANIZATION
 2g JURISDICTION OF ORGANIZATION
 2h ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME
 BANK ONE NA, SUCCESSOR TO AMERICAN NAT'L BANK & TRUST CO OF CHGO
 OR
 3b INDIVIDUAL'S LAST NAME

3c MAILING ADDRESS
 120 S. LASALLE STREET
 CHICAGO
 IL 60603
 USA

*This financing statement is also being filed in lieu of a continuation statement with respect to each of the following financing statements, the originals of which all remain effective.

Original File Date	Original File Number	Original Filing Jurisdiction	Date and File Number of each Amendment	Date and File Number of Last Continuation Statement
07-29-1998	98664628	COOK CTY/IL		

*20-26-107-008, 20-26-107-009, 20-26-107-010, 20-26-107-011, 20-26-107-028, 20-26-107-028, 20-26-107-029
 EQUIPMENT AND FIXTURES AS FURTHER DESCRIBED IN EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HEREOF.

5 ALTERNATIVE DESIGNATION (if applicable)
 LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6 This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable)

7 Check to REQUEST SEARCH REPORT(S) on Debtor(s)
 (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8 OPTIONAL FILER REFERENCE DATA
 FILE IN THE CTY OF COOK, IL E.ZAK 312-661-1972 SOUTHCHI-LIEU-674000 OB#8564369537

ACKNOWLEDGMENT
COPY

NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

INITIAL FINANCING STATEMENT FILE # (same)

98664628 07/29/1998

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR	12a. ORGANIZATION'S NAME		
	BANKONE SUCCESSOR TO AMERICAN NATIONAL		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. DEBTOR NAME

SOUTH CHICAGO BANK, TRUSTEE UNDER
 TRUST AGREEMENT DATED 7/11/94 AND
 KNOWN AS TRUST NO 11-2838
 SECURED PARTY
 BANK ONE AS SUCCESSOR TO AMERICAN NATIONAL
 BANK AND TRUST COMPANY OF CHICAGO
 120 SOUTH LASALLE STREET
 CHICAGO, IL 60603

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<p>Primary Party(ies) and address(es) South Chicago Bank Bank, Trustee Under Trust Agreement Dated 07/11/94 and Known as Trust No. 11-2838 1400 Torrence Avenue Calumet City, Illinois 60409</p>	<p>Second Party(ies) and address(es) American National Bank and Trust Company of Chicago 120 S. LaSalle Street Chicago, Illinois 60603</p>	<p>Filing Office Cook, Twp, Sheriff, and Filing Office</p>
<p>1. The financing statement covers the following type(s) of property: Equipment and Fixtures as further described in Exhibit "A" attached hereto and made a part hereof.</p>		<p>98664628 1998-07-29 16:09:26 Cook City</p>
<p>2. <input checked="" type="checkbox"/> Personal Collateral are also covered. <input checked="" type="checkbox"/> Financial Collateral are also covered.</p>		<p>By: <u>SEE ATTACHED RIDER</u> Signature of Debtor (Secured Party) Signature of Debtor Required in Most Cases Signature of Secured Party in Cases Covered by UCC 9-402(c)</p>
<p>2. Additional information presented: X Filed with Recorder's Office of Cook County, Illinois Debtor is a transferee of property as defined in UCC 9-102.</p>		
<p>FILING OFFICER-ALPHABETICAL</p>		
<p>STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 - REV. 1-78 This form of financing statement is approved by the Secretary of State.</p>		

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Rider attached to **FORM UCC-91**

The undersigned Trustee certifies the within instrument not in its personal or individual capacity, but solely as Trustee, pursuant to the terms of that certain Trust Agreement dated July 11, 1998 and known as Trust Number 11-2838 does not obligate itself hereunder, anything herein contained to the contrary notwithstanding, to the performance of any of the terms, conditions or representations made and contained in the within instrument, it being specifically understood by any and all parties dealing with this.

SOUTH CHICAGO BANK, F/K/A SOUTH CHICAGO SAVINGS BANK, as Trustee under that certain Trust Agreement dated July 11, 1998, and bearing Trust Number 11-2838

BY Mary Bray
Vice President/Trust Officer

State of Illinois

County of Cook

Subscribed and sworn to before me this 14th day of July, 1998.

Victoria M. Barber
Notary Public



Property of Cook County Clerk's Office

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Box 489 314

UNOFFICIAL COPY**EXHIBIT "A" TO UCC FINANCING STATEMENT**

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment, such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 7255 South Cottage Grove Avenue, Chicago, Illinois 60619, legally described as:

PARCEL 1

LOTS 18 THROUGH 27 INCLUSIVE IN BLOCK 9 IN CORNELL, BEING A SUBDIVISION OF THE WEST ½ OF SECTION 26, THE SOUTHEAST ¼ OF SECTION 26, (WITH THE EXCEPTION OF THE EAST ¼ OF THE NORTHEAST ¼ OF SAID SOUTHEAST ¼), THE NORTH ¼ OF THE NORTHWEST ¼ THE SOUTH ¼ OF THE NORTHWEST ¼ WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 28 EXCEPTING THEREFROM THAT PART THEREOF LYING EAST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE EAST LINE THEREOF 3 FEET NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF LOT 29, 47 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 29, IN BLOCK 9 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOT 29 (EXCEPTING THEREFROM THAT PART LYING EAST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE EAST LINE OF LOT 28, TO A POINT ON THE NORTH LINE OF SAID LOT 29, 47 FEET WEST OF THE NORTHEAST CORNER THEREOF) IN BLOCK 9 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4

THAT PART OF LOTS 30, 31 AND 32 LYING WEST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 30, BEING 78 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 30 TO THE NORTHWEST CORNER OF SAID LOT 32, IN BLOCK 9 IN CORNELL, IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 7255 South Cottage Grove Avenue
Chicago, Illinois 60619

PIN(S): 20-26-107-008, 20-26-107-009, 20-26-107-010, 20-26-107-011,
20-26-107-028, 20-26-107-029

Collateral is or includes fixtures. The record owner of such real estate is South Chicago Savings Bank, corporation of ILL, Trustee Under Trust Agreement Dated July 11, 1994 and Known as Trust No. 11-2838.

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98664628 Page 3 of 8