



Doc#: 0730209001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 08:32 AM Pg: 1 of 2

Assignment of Mortgage **RECORD FIRST**

FOR VALUE RECEIVED, the undersigned assignor Mortgage Electronic Registration Systems, Inc. ("MERS") 1595 Spring Hill Rd., Suite 310, Vienna, VA 22182, its successors and assigns, hereby grants, bargain, sell, assign, transfer and convey to the following (Assignee) UM ACQUISITIONS, LLC, having an address of 6701 Carmel Road, #110, Charlotte, NC 28226,

ALL of Assignor's right, title and interest in and to that certain Mortgage, Note and any and all judgments related to the Note and Mortgage, described below, which Mortgage, encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage, secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor express or implied.

Date of Assignment: SEPTEMBER 11, 2007
Funding Date: JUNE 27, 2007
Place of Recording: COOK COUNTY, ILLINOIS
Borrowers Name: JUAN AMPUERO MARRIED TO IRAIDA LIZETH CHAVARRIA
Original Lender: WMC MORTGAGE CORP.
Mortgage Date: APRIL 14, 2006
Recording Date: MAY 3, 2006
Volume:
Page:
Doc #: 0612305151
Property Address: 5117 WEST DEMING PLACE, CHICAGO, ILLINOIS 60639

LEGAL DESCRIPTION: LOT 45 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16 (EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 THEREOF OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel #: 13-28-420-019-0000

Mortgage Electronic Registration Systems, Inc. ("MERS")

WITNESSES

Jessica Percell

Jenna Kelly

Lenders Loan Number: 30781440
MIN # 100136300114931818

BY:
NAME: Priscilla T. Blake
TITLE: Assistant Secretary

MERS Phone 1-888-679-6377

SM
PC
SM
M

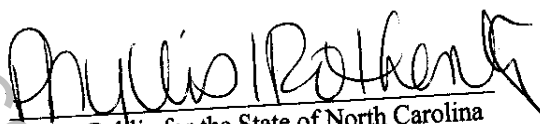
UNOFFICIAL COPY

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

The undersigned, **Phyllis I. Rothenberg**, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared, **Priscilla T. Blake, Assistant Secretary**, for **Mortgage Electronic Registration Systems, Inc. ("MERS")** is duly sworn by and personally known to the undersigned to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

WITNESS my hand and official seal, this 11th day of September 2007.



Notary Public for the State of North Carolina

PHYLLIS I. ROTHENBERG

My Commission expires: 3/23/2010

Phyllis I. Rothenberg
Notary Public
Mecklenburg County, NC
My Commission Expires March 23, 2010

PREPARED BY & RETURN TO:
UM ACQUISITIONS, LLC
P. O. BOX 471827
CHARLOTTE, NC 28247-1827
ATTN: PATRICIA SHORT

30781440 AMPUERO, JUAN
MIN # 100136300114931818