

# UNOFFICIAL COPY

Joint Tenancy Affidavit



0730211024

**Doc#:** 0730211024 **Fee:** \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2007 09:42 AM Pg: 1 of 4

Prepared by and Return to

John Granado  
3140 N Laramie  
Chicago IL 60641

Property of Cook County Clerk's Office

yhC

070603900557

# CHICAGO TITLE INSURANCE COMPANY

## )

) SS.

)

1394215

X Viktor Zinner

(affiant's signature)

REGISTRATION NO. **16.10**  
REGISTERED NUMBER

STATE OF ILLINOIS  
**MEDICAL CERTIFICATE OF DEATH**

STATE FILE NUMBER  
**604071**

DECEASED-NAME FIRST **INGEBORG** MIDDLE **A.** LAST **MUELLER** SEX **Female** DATE OF DEATH (MONTH DAY YEAR) **March 11, 2001**

COUNTY OF DEATH **COOK** AGE-LAST BIRTHDAY (YRS) **69** UNDER 1 DAY MOS | DAYS | HOURS | MIN | DATE OF BIRTH (MONTH DAY YEAR) **5d. January 14, 1932**

CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER **Chicago** HOSPITAL OR OTHER INSTITUTION-NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER) **6c. Swedish Covenant Hospital** IF HOSP. OR INST. INDICATE D.O.A. OF EMER. RM. INPATIENT (SPECIFY) **Emer. Rm.**

6a. **Chicago** BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) **Czechoslovakia** 8a. **Married** NAME OF SURVIVING SPOUSE (MAIDEN NAME IF WIFE) **9. No**

SOCIAL SECURITY NUMBER **351-34-5504** 11a. **Homemaker** 8b. **Viktor Mueller** 12. **12** EDUCATION (SPECIFY ONLY HIGHEST GRADE COMPLETED) **College 11-1 or 5-1**

RESIDENCE (STREET AND NUMBER) **4729 N. Campbell** CITY, TOWN, TWP. OR ROAD DISTRICT NO. **Chicago** INSIDE CITY (YES/NO) **Yes** COUNTY **COOK**

FATHER-NAME FIRST **Richard** MIDDLE **Morawetz** LAST **Morawetz** MOTHER-NAME FIRST **Margaret** MIDDLE **Bendel** LAST **Bendel**

INFORMANT'S NAME (TYPE OR PRINT) **17a. Viktor Mueller** RELATIONSHIP **17b. Husband** MAILING ADDRESS (STREET AND NO. OR R.F.D. OR TOWN STATE ZIP) **17c. 4729 N. Campbell Chicago, IL 60625**

18. PART I. Immediate Cause (Final) **Myocardial Infarction**  
Enter the diseases or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest.  
Stroke, or heart failure. List only one cause on each line.

19. CONDITIONS, IF ANY, WHICH GIVE RISE TO IMMEDIATE CAUSE (a) **Diabetes, peripheral vascular Dis**  
STATE THE UNDERLYING CAUSE LAST. (b) DUE TO OR AS A CONSEQUENCE OF (c) DUE TO OR AS A CONSEQUENCE OF

PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in PART I.  
DATE OF OPERATION, IF ANY **20b. 3/6/01** MAJOR FINDINGS OF OPERATION **21b. Yes**

20a. (PRINT) ATTEND THE DECEASED (MONTH, DAY, YEAR) **3/6/01** WAS CORONER OR MEDICAL EXAMINER NOTIFIED? (YES/NO) **21c. Yes**

20b. (PRINT) LAST SAW HIM/HER ALIVE ON **3/6/01** HOUR OF DEATH **10:39 P.M.**

21. TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED.

22a. SIGNATURE **22b. 3-13-01** DATE SIGNED (MONTH DAY YEAR) **22c. 036-082838**

NAME AND ADDRESS OF CERTIFIER (TYPE OR PRINT) **UNION HEALTH SERVICE, INC. 1534 N. STATE ST. CHICAGO, ILLINOIS 60612**

22c. **SURHASH GOYAL** NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE OR PRINT)

23. BURIAL CREMATION, REMOVAL (SPECIFY) **24b. Montrose** CEMETERY OR CREMATORY-NAME **24c. Chicago, Illinois** STATE **24d. Mar. 15, 2001**

25a. Pfaff-Garner Funeral Home - 5001 N. Lincoln - Chicago, Illinois 60625

25b. Daniel V. Garner

25c. 034-014512

26a. **John A. Wilhelm, M.D.**

DATE FILED BY **MAR 14 2001**

26b. **John A. Wilhelm, M.D.**

STATE OF ILLINOIS  
COUNTY OF COOK  
CITY OF CHICAGO  
**MAR 14 2001**

JOHN L. WILHELM, M.D., LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN ORDINANCE OF SAID LAW AND ORDINANCES.

**John A. Wilhelm, M.D.**  
LOCAL REGISTRAR

THIS CERTIFICATE COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

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EXHIBIT "A"

**Legal Description**

PARCEL 1: UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRIMAC SQUARE CONDOMINIUM 111, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93-337398, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NO. 92-607113 FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NO. 92-607113, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-21 AND STORAGE SPACE NO. S-14, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NO. 93-337398.

13-18-409-034-1014.

6530 W Irving Park Rd

Chicago IL 60634.

Cook County Clerk's Office