

# UNOFFICIAL COPY



Doc#: 0730213056 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2007 12:39 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000473504642005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ABDIN A CARRILLO

Property 4937 SOUTH PRAIRIE AVENUE P.I.N. 20101160100000  
Address.....: CHICAGO, IL 60615

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0402827043, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. PIN 20-10-116-010  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of September, 2007.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez  
Assistant Secretary

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JHC

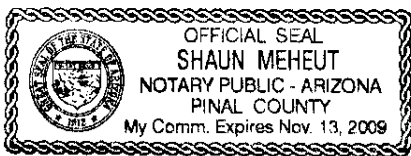
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Shaun Meheut a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of September, 2007.



*Shaun Meheut*  
 \_\_\_\_\_  
 Shaun Meheut, Notary public  
 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ABDIN A CARRILLO  
4937 S Prairie Ave  
Chicago, IL 60615

Prepared By: Steve U. Galiano  
ReconTrust Company, N.A  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## Legal Description Exhibit "A"

The land referred to in this Commitment is described as follows:

THE NORTH 1/2 OF THE SOUTH 2/3 OF LOT 11 IN BLOCK 2 IN HARDINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-10-116-010  
4937 S. PRAIRIE AVENUE, CHICAGO, IL

Property of Cook County Clerk's Office

Doc # 47350464