

UNOFFICIAL COPY



Doc#: 0730215071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 01:28 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000368422
PIN No. 14-20-305-028-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 38 AND THE EAST 5 FEET OF LOT 37, IN BLOCK 3 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1314 W CORNELIA AVE, CHICAGO, IL 60657
Recorded in Volume _____ at Page _____
Instrument No. 0322308162, Parcel ID No. 14-20-305-028-0000
of the record of Mortgages for COOK _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: F SCOTT MARTIN, MARRIED TO ELIZABETH P MARTIN

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JME

J=AM8080105RE.090327
(RIL1)

MIN 100024200003684228 MERS PHONE: 1-888-679-6377
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Loan No. 1000368422

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 16, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARYN KILLIAN
VICE PRESIDENT

TINA STUCKI
SECRETARY

Property of COOK COUNTY Notary's Office

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this OCTOBER 16, 2007 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and TINA STUCKI, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 10-14-2011)
NOTARY PUBLIC