## UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

Doc#: 0730215090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/29/2007 01:37 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044818670
PIN No. 16-.13-417-009

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 16 AND THE WEST 1/2 OF LOT 15 IN BLOCK 1 IN EDWARD T. IN COMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4237 W AUGUSTA BLVD, Recorded in Volume	CHICAGO, IL at Page	60651	
	arcel $\overline{ ext{ID}}$ $\overline{ ext{No.}}$	16-03-417-009	······································
of the record of Mortgages for <b>COOK</b> Illinois, and more particularly descr.	* 7 * 7		County,
to herein.	ibed on said	Deed of Trust	referred
Borrower: C. B. NOEL AND KATIE M. NOEL	, HUSBAND ANI	) WIFE	

J=NC8040105RE.196288 (RIL1)

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992 my 9th

0730215090 Page: 2 of 2

**UNOFFICIAL COPY** 

Loan No. 1044818670 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 16, 2007 .

MORIGAGE FLECTRONIC REGISTRATION SYSTEMS, INC.

CARYN RILLIAN SERVICE PROVIDER

STATE OF \_\_IDAHO

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COUNTY OF

BONNEVILLE

On this OCTOBER 16, 2007 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and \_\_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER \_\_\_\_\_ and \_\_\_\_\_ and \_\_\_\_\_\_ and \_\_\_\_\_ respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11.14-2011)

NOTARY PUBLIC