UNOFFICIAL COPY

Doc#: 0730215095 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2007 01:38 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS THE

Co. Co.

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1001022373
PIN No. 0?-25-300-040-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 205 N LOUIS ST #B, MOUNT PROSPECT, IL 60056 Recorded in Volume at Page	
of the record 0.0536446033 , Parcel ID No. 03-35-300-040-0000	_'
to herein.	unty, ferred
Borrower: MAUREEN H JUNG, A MARRIED WOMEN	

J=AM8080105RE.090333 (RIL1)

MIN 100024200010223739 MERS PHONE: 1-888-679-6377 Page 1 of 2 Spanny

0730215095 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 16, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARYN K VICE PRESIDENT

SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

On this OCTOBER 16, 2007 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN _, personally known to me (or proved to and TINA STUCKI

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT**

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

0730215095 Page: 3 of 3

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AM 8080105RE 100/022373

Marathon Title 5 Revere Drive Ste 100 Northbrook IL 60062

Order No: CG174341MT Reference No: mr050513

Exhibit"A"

THE SOUTH 21.18 I SET OF THE NORTH 90.19 FEET OF PART OF LOT 2 IN TENUTA, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003 AS DOCUMENT NUMBER 0030305618, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 10, 2004 AS DOCUMENT NUMBER 0404139001, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 44 MINUTES 35 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 25.00 FEET; THENCE NORTH 00 DEGREUS 00 MINUTES 00 SECONDS EAST, 141.81 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DECREES 00 MINUTES 00 SECONDS EAST, 116.83 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS LAST, 46.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET; THENCE SOUTH 90 DEGREES COMMUTES 00 SECONDS WEST, 46.83 FEET, TO THE POINT OF Of County Clert's Office BEGINNING, IN COOK COUNTY, ILLINOIS.

03-35-300-040