

# UNOFFICIAL COPY



Doc#: 0730216074 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2007 03:01 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000308991842005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: BENJAMIN M HOBAN

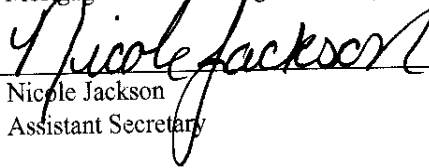
Property Address.....: 111 S. MORGAN ST., #422, CHICAGO, IL 60607 P.I.N. 17172120020000

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0330902078, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of October, 2007.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Nicole Jackson  
Assistant Secretary

59  
153  
M  
JFK

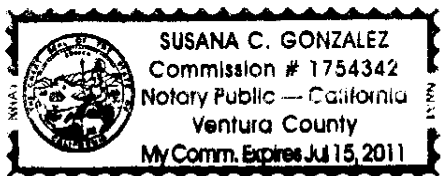
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Susana C. Gonzalez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nicole Jackson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of October, 2007.



*Susana C. Gonzalez*  
Susana C. Gonzalez, Notary public  
Commission expires 07/15/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BENJAMIN M HOBAN  
111 S Morgan St Apt 422  
Chicago, IL 60607

Prepared By: Tyrone Cooper  
ReconTrust Company  
1330 W. Southern Ave.  
Mail Stop: TPSA-88  
Tempe, AZ 85282  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NO. (S)415 AND PARKING UNIT (S) 317 AND 318, IN ONE ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME TO TIME, IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office