

Doc#: 0730217043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/29/2007 09:09 AM Pg: 1 of 2

 [Space Above this Line for Recording Data]

Loan No. 0760618705

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That wild merica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto IRENFICZ BORKOWSKI

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Minois, as Document Number 0335711175

and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number and Modification or Subordination recorder in the Recorders Office of COOK County, in the State of Illinois as Document Number COOK

County, in the State of Illinois, as Document Number to the premises therein described situated in the County of

f State of Illinois, as follows, to-wit:

LOT 110 (EXCEPT THE WEST 11 FEET 6 INCHES) AND ALL OF LOT 1:1 IN DILMAN PLACE SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 10 ACRES) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF 13E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 6347 W HENDERSON ST CHICAGO, IL 60634 PIN: 13203200070000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 16th day of October 2007.

(Seal)

: Milleropa

Rosanne Klingelhofer - Vice President

ATTEST NAME OF TAKE

Marcia Petricig - Asst. Secretary W2975 P**age** 1 **o**f 2 (12/06)



Sy Sylving

730217043 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

\_\_

**COUNTY OF DUPAGE** 

On, 16TH DAY OF OCTOBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and use I of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"
LINDA L. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2009

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

DE COPTS