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Doc#: 0730222066 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 12:06 PM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263



Pool: 0

Loan Number: 07-339-0484

Other Loan # :

SLS #: 880

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES M. SANFORD ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0522335329
Property Address: 900 N. WOOD ST. #2S
CHICAGO IL 60622

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N.#: 17-06-424-057-1004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September A.D. 2007.

ABN AMRO MORTGAGE GROUP, INC., by
CitiMortgage, Inc., as successor in interest by
merger

Attest: _____

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: _____

JAMES KUCHERKA
VICE PRESIDENT



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THE STATE OF TEXAS
COUNTY OF HARRIS

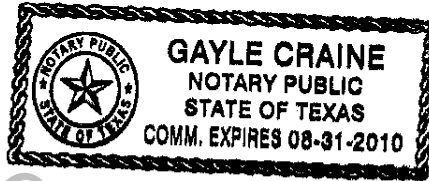
On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

649390484

ORDER NUMBER: 1401 008272693 NA
STREET ADDRESS: 900 NORTH WOOD STREET UNIT 2S
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-06-424-057-1004

LEGAL DESCRIPTION:

PARCEL 1: UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900 NORTH WOOD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09-086734 OF LOTS 30 AND 31 IN RESUBDIVISION OF BLOCK 5 OF COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 2-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09-086734.