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Doc#: 0730222003 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2007 09:35 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 4188007800326838 PIN No. 17-06-118-046-1002

John Or Coc

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 2124 WEST EVERGREEN AVE #2, CHICAGO, IL 60622 Recorded in Volume at Page Instrument No. 0510842188 Parcel ID No. 17-06-118-046-1002 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: HOLLY B. HANKINSON AND THOMAS F. HANKINSON, WIFE AND HUSBAND

J=OS8071405RE.015245 (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it october 11, 2007}$.

AmTrust Bank F/K/A Ohio Savings Bank

MARY ENC		
SERVICE	PROVIDER	

STATE OF __IDAHO

SS

COUNTY OF B

Loan No.

BONNEVILLE

On this OCTOBER 11, 2007 before me, the undersigned, a Notary
Public in said State, personally appeared MARY ENOS
and ________, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER ______ and
respectively, on behalf of

AmTrust Bank F/K/A Ohio Savings Bank

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 1(14-2011)

NOTARY PUBLIC

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(RIL2)

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LEGAL DESCRIPTION

Property Address: 2124 W. Evergreen, Unit 2, Chicago, IL 60622

Permanent Tax #: 17-06-118-046-1002

058071405RE

Seller(s):

Scott Lercel

4/83,0078,0032,6838

Buyer(s):

Thomas F. Hankinson and Holly B. Hankinson

The legal description of the property is as follows:

PARCEL 1: UNIT 2124-B IN THE 2124 WEST EVERGREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BLOCK 10 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATCACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09208454, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE PS-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09208454, AFORESAID.