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Doc#: 0730222036 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 11:25 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263



Pool: 0

Loan Number: 0719235142

Other Loan # :

SLS #: 863

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP INC., by CitiMortgage, Inc., as successor in interest by merger ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRADLEY A. DINEEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0520942064

Property Address: 1255 N. STATE PKY. UNIT 4J
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST NATIONAL ASSOCIATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-03-109-033-1024

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of September A.D. 2007.

Attest: _____

LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC., by
CitiMortgage, Inc., as successor in interest by
merger

By: _____

JAMES KUCHERKA
VICE PRESIDENT



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THE STATE OF TEXAS
COUNTY OF HARRIS

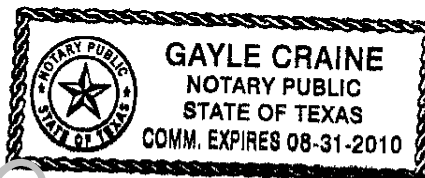
On this the 20th day of September A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., by CitiMortgage, Inc., as successor in interest by merger, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Gayle Craine

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



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649265142

LEGAL DESCRIPTION RIDER

UNIT 4-J, IN THE 1255 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOT 8 IN BLOCK 5 OF STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 50 FEET OF THE WEST 150 FEET OF LOT 11 IN ASTOR'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1974 AND KNOWN AS TRUST NUMBER 64227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23825048, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23189351, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENT THERETO), ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1255 NORTH STATE PARKWAY UNIT 4J, CHICAGO, IL 60610

Tax ID/PIN Number: 17-03-109-033-1024