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Doc#: 0730222124 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/29/2007 04:14 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

A Corporation existing under the la valuable considerations, the receip unto JODI BRODERICK & JOHN claim or demand whatsoever it may MARCH A.D 2007 and rement 0706855198 to the present whereof, The said Li	RESENTS, THAT THE American General Financial Services, Income of the State of Illinois, for and in consideration of one dollar, and for out whereof is hereby confessed, does hereby Remise, Convey, Release as BPODERICK the county of COOK and state of Illinois, all the right by have acquired in, through or by a certain mortgage deed bearing date of recorded in the Recorder's office of COOK county, in the State of Illinomises therein less ribed, situated in the County of COOK and State of Illino ZANDRIA BOR (A) heath here unto caused his seal to be affixed as AND duly acting for said this 19 day of OCTOBER 2007	other good and and Quit-Claim title, interest, of the 09 day of ois, as docuis. In Testimo-
	AMERICAN GENT RAL FINANCIAL SERVICES	120.0
Ву	LIZANDRIA BORRAS	LEP Self
Ly	Attorney in Fac:	
	<u> </u>	
State of Illinois) SS. COOK COUNTY)		
LIZANDRIA BORRAS duly authorized to execute the fore edged that as such Attorney-in-Fac		and acknowl- r said Corpora-
My Commission expires:	AMERICAN GENERAL FINANCIAL SERVICES	
08/10/08	KAREN HARBIN	
"OFFICIAL SEAL" Karen Harbin Notary Public, State of Illinois My Commission Exp. 08/10/2008	Karen Harbein	
This instrument prepared byOf	YASMINE ANDRADE AMERICAN GENERAL FINANCIAL SERVICES INC.	
O ,	7414 N. WESTERN CHICAGO, ILLINOIS 60645	

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AFTER RECORDING MAIL THIS INSTRUMENT TO:

NAME AMERICAN GENERAL
ADDRESS 7414 N. WESTERN
CITY CHICAGO, ILLINOIS, 60645
DATE 10/19/07 INITIALS YAA

DOCUMENT # 0706855198

RELEASE DEED BY CORPORATION

From:

AMERICAN GENERAL FINANCIAL SERVICES

To:

PIN #02-29-106-007 ADDRESS:765 PLYMOUTH LEGAL DESCRIPTION:

SCHAUMBURG, IL 60192

LOT 7 IN BLOCK 17 IN WINSTON KNOLL'S UNIT NO.111, BEING A SUBDIVISION OF PARTS OF SECTIONS 19,20,29 AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.