

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,941.22 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-15842129 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3215 West Douglas Boulevard Chicago, Illinois**
Account No 527006 - 527006



0730231109

Doc#: 0730231109 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/29/2007 02:38 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz Jr.
Commissioner
Department of Water Management

By: Myron N. Schreiber

Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street Suite LL-10
Chicago, Illinois 60604

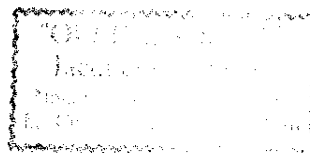
Give under my Hand and

Notarial Seal this day,
October 22, 2007

Aqueline Cabell
NOTARY PUBLIC
bp

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Laundale Christian
Development Corporation
3843 W Ogden
Chicago, IL 60623



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EXHIBIT "A"

Account Number: 527006-527006

Legal:

LEGAL DESCRIPTION

LOTS 5 TO 11 IN SHERMAN AND WALTER'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3215 W. DOUGLAS BLVD.

P.I.N. # 16-23-221-037

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385