

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$700.65 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10102086 upon he hereinafter described premises to wit:

"SEE EXHIBIT A"

GREGORY E. HILL

Commonly known as: **8244 South Artesian Avenue, Chicago Illinois.**
Acct. No: **227355-227355**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Myron N. Schreiber*
MYRON N. SCHREIBER
Director of Collection Processing
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604



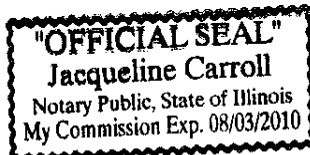
0730231116

Doc#: 0730231116 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/29/2007 02:53 PM Pg: 1 of 2

Give under my Hand and
Notarial Seal this day,
October 29, 2007

Jacqueline Carroll
NOTARY PUBLIC
Es

PLEASE MAIL RELEASE TO ADDRESS ON EXHIBIT
"A" UNLESS OTHERWISE SPECIFIED BELOW:



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EXHIBIT "A"

Account Number: 227355-227355

Legal:

LEGAL DESCRIPTION

THE SOUTH 40 FEET OF LOTS 9 AND 10 TAKEN AS A TRACT IN BLOCK 19 IN HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD LAND) IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8244 S. ARTESIAN AVE.

P.I.N. # 19-36-230-055

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385