# UNOFFICIAL COPY

107-0509 CH LG

### PARTIAL RELEASE OF LIEN

GRANTOR(S):

GRZEGORZ SMALEC

Doc#: 0730234033 Fee: \$28.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/29/2007 09:05 AM Pg: 1 of 3

PRESENTLY RESIDING AT: 4615 Linden Ave Glenview, IL 60025

(The Above Space For Recorder's Use Only)

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, DO HEREBY remise, convey, release and cuit-claim unto:

#### BURTON GROVE CONDOMINIUMS, LLC

the following described Real Estate situated in Cook County, in the State of Illinois, to wit:

08-31-400-055-0000 P.I.N.: (Underlying Pins)

08-31-400-056-0000 08-31-400-057/0000 08-31-400-058-00'0

PROPERTY ADDRESS:

951 CHARLELA LANE, UNIT 101 ELK GROVE VILLAGE, IL 60007

UNIT NUMBER 951-101 LY THE BURTON GROVE CONDOMINIUM LEGAL DESCRIPTION: AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 IN ROHLWING GROVE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTFÆED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1979 AS DOCUMENT LR3081821., WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714915000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and release all of their all rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain documents named Mortgage, Assignment of Rents, and Assignment of Operating Contracts, License; and Permits dated December 21 2006 recorded as document numbers 0701745032, 0701745031, and 0701745030and recorded January 17, 2007.

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TO HAVE AND TO HOLD said real estate forever free and clear of aforementioned lien.
DATED this 23 day of October, 20 07
DATED thisduy of
(9122 Dec 5 16
GRZEGORZ SMALEC
GRZEGIA SIMILANI
STATE OF ILLINOIS, COUPTY OF COOK ) SS: I, the undersigned, a notary public in and for the said
County in the State aforesaid, Digital County in the State aforesaid and Di
the same person(s) whose name is subscribed to the foregoing and delivered the said instrument as his/her free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the right of homestead.
purposes therein set forth, including the relesse and waiver of the right of nomestead.  GIVEN UNDER MY HAND AND OFFICIA. SEAL, this 23 day of, 20, 20
OFFICIAL SEAL JUAN VAGLIENTY
Notary Public - State of Illinois My Commission Expires May 18, 2009
Public Public
Noo F Deary # 250 Destaines, 16 600B
Return to: Waldeman Wishington of Wyszynski AND ASSOCIATES, P.C., 2500 E. Devon, Suite 250,
Prepared by:  Des Plaines, IL 60018
7.6

0730234033 Page: 3 of 3

## **UNOFFICIAL COP**

Ticor Title Insurance

Commitment Number: A07-0509CH

#### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 951-101 IN THE BURTON GROVE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCROBED TRACT OF LAND: LOT 3 IN ROHLWING GROVE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 SECTION OF 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 21, 1979 AS DOCUMENT NO. LR3/81821, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714915000 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR HEREBY GRANTS AND ASSIGNS TO GRANTEE THE EXCLUSIVE USE OF PARKING SPACES P-1 AND P-256, AS LIMITED COMMON LIEMENTS AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE CRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SITT FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND S , RE BE. EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

PIN 08-31-400-055-0000:

PIN 08-31-400-056-0000;

PIN 08-31-400-057-0000;

PIN 08-31-400-058-0000