UNOFFICIAL COPY

RECORDING REQUESTED

BY:

VERDUGO TRUSTEE SERVICE CORPORATION Elizabeth S. Morano PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

AND WHEN RECORDED
MAIL TO:
C/O VERDUCO TRUSTEE
SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 200989443



Doc#: 0730235030 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/29/2007 08:22 AM Pg: 1 of 2

50000

Loan Number: 1119871808

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NATIONAL ASSOCIATION SBM TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD N. MC COACH AND BARBARA J MC COACH, HUSBAND AND WIFE

Original Mortgagee(S): THE TALMAN HOME FEDERAL SAVINGS AND I SAN ASSOCIATION OF ILLINOIS

Original Instrument No: 87335662 Date of Note: 06/12/1987 Original Recording Date: 06/19/1987

Property Address: 4042 W 177TH ST COUNTRY CLUB HILLS, IL 60477

Legal Description: LOT 42 IN JAMES EDWARDS CONSTRUCTION COMPANY'S CAMBRADGE UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>28-34-218-027-0000</u> County: <u>Cook County</u>, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2007.

TALMAN HOME FEDERAL
SAVINGS AND LOAN
ASSOCIATION OF ILLINOIS
== Marylyn C Brown ==

Ingeo TrackingID: 1058579

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By: MARYLYN C BROWN Title: Vice-President

State of MD 1 City/County of Frederick }

This instrument was acknowledged before me on 10/26/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, on behalf nd and
Opening of County Clark's Office of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Ingeo TrackingID: 1058579

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