## **UNOFFICIAL COPY**



RECORDING REQUESTED

BY:

9443

VERDUGO TRUSTEE SERVICE CORPORATION Elizabeth S. Morano PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

AND WHEN RECORDED
MAIL 10:
C/O VERDUGO TRUSTEE

SERVICE CO. CITIMORTGAGE, NC. PO BOX 9443 DEPT 1020 GAITHERSBURG MD 20898Doc#: 0730235201 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Decide

Cook County Recorder of Deeds
Date: 10/29/2007 10:12 AM Pg: 1 of 2

Loan Number: 0641354859

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROU. INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOHN CLINTON MABIE AND ERNESTINE DEBORAH CHESS, HUSBAND AND</u> WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0334620089 Date of Note: 11/14/2003 Original Recording Date: 12/12/2003

Property Address: 2015 CENTRAL WILMETTE, IL 60091

Legal Description: PARCEL 1: LOT 2 IN THE SUBDIVISION OF THE EAST 127 FEET OF THAT PART LYING NORTH OF A LINE 165 FEET SOUTH OF AND PARALLEL WITH THE CENTE VINE OF CENTRAL AVENUE (EXCEPT THAT PART LYING NORTH OF LINE 33 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID CENTRAL AVENUE) OF LOT 12 IN COUNTY CLERK'S DIVISION OF LOT 14 IN COUNTY CLERK'S DIVISION OF THE WEST ?? OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: OUT-LOT "A" IN THE GARDENS, BEING A SUBDIVISION OF THE WEST ?? OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 1985 AS DOCUMENT NUMBER 86-011782, IN COOK COUNTY, ILLINOIS.

Pin #: 05-33-117-026-0000,05-33-117-111-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

0730235201 Page: 2 of 2

## **UNOFFICIAL COPY**

10/26/2007.

**ABN AMRO MORTGAGE** GROUP, INC.

and property

11:49

== Marylyn C Brown ==

By: MARYLYN C BROWN Title: Vice-President

State of MD City/County of Frederick

This instrumer vas acknowledged before me on 10/26/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Res.

OR

OR

Res.

OR

OR

Res. Witness my hand and official seal on the date hereinabove set forth.