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Doc#: 0730239083 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2007 10:53 AM Pg: 1 of 3

NOTICE AND CLAIM FOR LIEN

The undersigned Claimant, **METAL ERECTOR INC, 1030 West Republic Drive, Addison, IL 60101**, makes the following statement and claims a Mechanic's Lien under the law entitled "An Act to Revise the Laws in Relation to Mechanic's Liens" approved May 18, 1903 and all amendments thereto, and states:

- 1) The real property known and described as follows is now owned by:

**UNITED STATES OF AMERICA
GENERAL SERVICES ADMINISTRATION
-GREAT LAKES REGION**

Attn: Anna Krupka
230 South Dearborn Street 36th Flr
Chicago, IL 60604

and leased by:

**LUXURY MOTORS INC
dba LUXURY MOTORS GOLD COAST INC**

Attn: Rod Mourad
317 Ogden Avenue
Downers Grove, IL 60515

**LUXURY MOTORS GOLD COAST INC
dba BENTLEY GOLD COAST**

Attn: Joseph Abbas
834 North Rush Street
Chicago, IL 60611

**LUXURY MOTORS GOLD COAST INC
dba BENTLEY GOLD COAST**

Attn: Joseph Abbas
310 Ogden Avenue
Downers Grove, IL 60515

**LUXURY MOTORS INC
dba LUXURY MOTORS GOLD COAST INC**

310 Ogden Avenue
Downers Grove, IL 60515

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NOTICE AND CLAIM FOR LIEN *Continued*

Legal description:

**Bentley Gold Coast, 834 North Rush Street
City of Chicago, County of Cook, State of Illinois
PIN: 17-03-224-001
See attached Legal Description-Exhibit 'A'**

- 2) On or before **April 4, 2007**, the lessee(s) then contracted with **METAL ERECTOR INC** as an original contractor for the construction / improvement on the above-described premises. On or before **April 4, 2007**, **METAL ERECTOR INC** provided materials and/or labor at the request of **LUXURY MOTORS INC dba LUXURY MOTORS GOLD COAST INC**, 310 Ogden Avenue, Downers Grove, IL 60515, a lessee on this project, for a total value of **\$48,072.50**, which is the fair, usual, customary, and reasonable value of such materials and/or labor. Claimant has furnished such materials and/or labor (**material and installation of column covers**) to the extent required by contract, all of which were furnished and delivered to and used in and about the improvement of the premises and of the building and other improvements thereon. The last of said materials and/or labor were furnished on or about **June 14, 2007**.
- 3) There is now justly due and owing to the Claimant for the furnishing, delivery, or performance of such materials and/or labor aforesaid by Claimant the sum of **\$29,572.50**, which is still due and unpaid. Notice has been given to the owner and contract in the manner provided by law not less than 10 days prior hereto.
- 4) Claimant now claims a Lien upon the above-described premises and all improvements thereon against all persons interested and also claims a Lien upon the monies or other consideration due from the aforesaid owner to the original contractor for the amount of **\$29,572.50**, together with interest as provided by statute.
- 5) Notice has been duly given to the owner and persons otherwise interested in the above-described real estate, as to the status of the undersigned Claimant as provided by Section 24 of Chapter 82 of the Illinois Revised Statutes.

METAL ERECTOR INC

October 11, 2007

By:

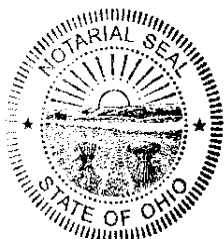
Michael C. Brown, Esq.
Attorney / Authorized Agent

STATE OF OHIO
COUNTY OF CUYAHOGA

I, Michael C. Brown, the undersigned, being duly sworn, state that I have read the foregoing instrument and know the contents are true, in substance and in fact.

Michael C. Brown, Esq.

Subscribed and sworn to before me this **11 October 2007**.



JANICE E. HOTH
Notary Public State of Ohio
My Commission Expires ~~September 23, 2007~~
10-1-2012

Notary Public

474993

PLEASE RETURN THIS INSTRUMENT TO THE PREPARER:
Michael C. Brown, Esq., 23230 Chagrin Blvd 940, Cleveland, OH 44122, 216/464-6700

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EXHIBIT 'A' LEGAL DESCRIPTION

Common Address: 834 N. Rush Street, Chicago, IL 60611

PIN: 17-03-224-001

Block "A" America Fore, being a Subdivision of Block Ninteteen (19) in Subdivision by Commissioners of Illinois and Michigan Canal of the the South Fractional Quarter of Section Three (3), Township Thirty Nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, according to the plat recorded August 20, 1921, in Book 167 of Plats, page 23 as Document Number 7241553 together with the tenements and appurtenances thereunto belonging.

PROPERTY OF COOK COUNTY CLERK'S OFFICE