SERTIFICATE OF RELEASE UNOFFICIAL COPY

Prepared By: ELLY ERICKSON

Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: October 23, 2007

Order Number: 2007-02373-PT

Name of Mortgagor(s):

RUSS CHEATHAM and ALYSSA THYREN A/K/A ALYSSA CHEATHAM

Mortgage information:

MORTGAGE DATED October 29, 2004 AND RECORDED November 17, 2004 AS DOCUMENT 0432235214 MADE BY ALYSSA THYREN AND RUSSELL CHEATHAM TO MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.), ACTING SOLELY AS A NOMINEE FOR CHICAGO FINANCIAL SERVICES TO SECURE A NOTE FOR \$30,300.00.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of 'ne mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a payof statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 17-06-410-054-1003

Common Address: 1071 N. HERMITAGE UNIT 3, CHICAGO, Illino's 30622

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of _____

This instrument was acknowledged before me on to street for forward at the street forwar

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL
CYNTHIA HARVANEK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/24/10

7.

(2007-02373-PT.PFD/2007-02373-PT/51)

Doc#: 0730341054 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/30/2007 11:51 AM Pg: 1 of 2

Cook County Recorder of Deeds

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PROPERTY DESCRIPTION

PARCEL 1:

UNIT 3 IN THE 1071 NORTH HERMITAGE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 6 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THE EAST 25 FEET OF LOT 7 IN BLOCK 6 IN JOHNSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSAIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0429419049; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO!S.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0429419049.