

125149614  
SATISFACTION OF MORTGAGE

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Doc#: 0730346045 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2007 01:10 PM Pg: 1 of 2

THE NOTE SECURED BY A MORTGAGE EXECUTED BETWEEN Barbara A. Wood, and CAMBRIDGE BANK on the 8<sup>th</sup> day of October, 2004 and recorded as DOCUMENT NUMBER 0429404097 in the records of Cook County in the State of Illinois on the 20<sup>th</sup> day of October, 2004 has been paid and satisfied and such mortgage is hereby declared paid, satisfied and released.

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FOR RECORDER'S USE ONLY

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LEGAL DESCRIPTION: PLEASE SEE ATTACHED.

Common Address: 8630 Ferris Avenue, Unit 305, Morton Grove, IL 60053

Permanent Index Number: 10-20-101-020-1015

IN WITNESS WHEREOF DAVID SARSHA, VICE PRESIDENT AND VICKI OLENSKI, LOAN OPERATIONS OFFICER of said CAMBRIDGE BANK, have hereunto signed their names, in the City of Lake Zurich, State of Illinois, this 12<sup>th</sup> day of October, 2007.

CAMBRIDGE BANK

By: [Signature]  
David Sarsha, Vice President

By: [Signature]  
Vicki Olenski, Loan Operations Officer

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF MCHENRY )

On October 12, 2007, before me, a Notary Public in and for the above county and state, personally appeared David Sarsha personally known, by me, to be the Vice President and Vicki Olenski, personally known by me, to be the Loan Operations Officer of said Company, and by authority of the Board of Directors of said company they acknowledge the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

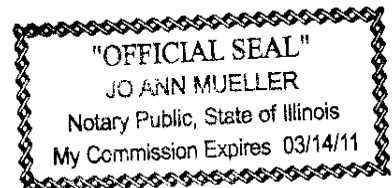
IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

[Signature]  
Jo Ann Mueller, Notary Public in and for said County and State

My commission expires: March 14, 2011

Prepared By: Cambridge Bank 1100 South Rand Rd., Lake Zurich, IL. 60047

After Recording Return To: Mr. Donald Nehrke  
1757 W. Roscoe  
Chicago, IL 60657



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UNIT 305 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) , ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE

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DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

8630 FERRIS AVENUE UNIT 305 MORTON GROVE IL 60053

Cook County Clerk's Office