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THE FOR OF PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER THE OR DEEDS REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan 00447021994408 Doc#: 0730303074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/30/2007 12:46 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellat on of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES B. ALLEN AND MOLLY M. MCNAMARA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demar. whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 11, 2006, and recorded on July 27, 2006, in Volume/Book Page Document 0620804097 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illino s, 'o wit:

TAX PIN #: 16-06-112-023-0000

LOT 11 IN BLOCK 8 IN SALINGER AND HUSARD'S KEILWORTH BOULEVARD ADDITION TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaring

Address(es) of premises: 1107 N. OAK PARK AVENUE, OAK PARK, IL, 60302

Witness may hand and seal 10/12/07.

TGAGH ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Vice President

IL00.DOC 08/06/07

0730303074 Page: 2 of 2

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State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/12/07.

Notary Public

EXPIRES 02/15/2011

Prepared by: JULIET BAUTISTA

Record & Return to:

JPMorgan Chase Bank, N.A

Loan Servicing

201 East Main St PO Box 11606

Lexington, KY 40576-9982

Min: 100120001000335118

MERS Phospif applicable: 1-888-679-6377

OFFICIAL SEAL JENNIFER KELLY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Feb. 15, 2011

Loan No: 00447021994408

County of: COOK COUNTY Coot County Clart's Office

Investor No:

IL00,DOC 08/06/07