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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
EMC Mortgage Corporation
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0730306040** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/30/2007 09:44 AM Pg: 1 of 3

EMC	589	0018829259
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MIN #: 100180100003713268
MERS Telephone #: 888/679-6377
CRef#: 11/17/2007-PRef#: R087-POF
Date: 10/18/2007 Print Batch ID: 36,900.00
PIN/Tax ID #: 17-03-228-024-1013
Property Address:
247 EAST CHESTNUT STREET 1601
CHICAGO, IL 60611
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARALYN BLIVICE, AND SIDNEY BLIVICE, WIFE AND HUSBAND,**
TENANTS BY THE ENTIRETY

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE**
FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION

Date of Mortgage: **10/20/2006**

Loan Amount: **\$180,000.00**

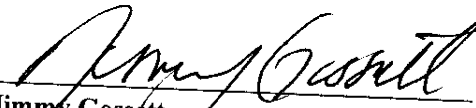
Recording Date: **11/03/2006** Document #: **0630750070**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/23/2007**.

Mortgage Electronic Registration Systems, Inc. ("MERS")


Jimmy Gosssett
Vice President

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mg
JMK

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State of **GA**

County of **Fulton**

On this date of **10/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

NH

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office

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10/17/2006 15:33 FAX 8304952152

MONEYTREE

014/030

10/17/2006 14:48

Law Title Insurance Co.

Stacy Quinn - STAFF

7/9

Law Title Insurance Agency Inc-Oakbrook
Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523
Phone (630) 571-1007 Fax (630) 571-1062
Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-101950K

The land referred to in this Commitment is described as follows:

UNIT 1601 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN-AFTER REFERRED TO AS "PARCEL"): LOTS 52 AND 53 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 14 AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT AND KNOWN AS TRUST NO. 32128, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22356920; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.

FOR INFORMATION ONLY: 17-03-228-024-1013

247 EAST CHESTNUT, UNIT 1601, CHICAGO IL 60611

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.