

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465404246411XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **CHRISTOPHER JOHN MODAFF AND JONI MARIE MODAFF HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0328845179** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **4890 N ASHLAND AVE UNIT 3N CHICAGO IL 60640** and legally described as follows: **SEE ATTACHMENT**


Permanent Index No. **14 07 423 029 0000 / 14 07 423 062 1006**

Today's Date **10/30/2007**

Wells Fargo Bank, N.A.

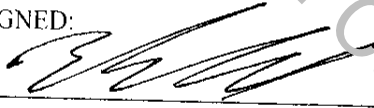
Name of Bank

By


Samantha Houghton, VP Loan Documentation

COUNTERSIGNED:

By


Thomas Cox, VP Loan Documentation




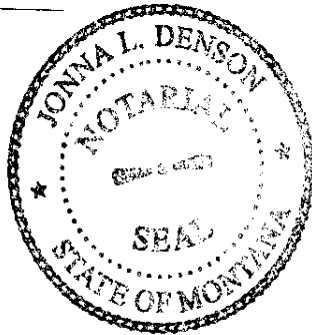
Doc#: **0730306035** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/30/2007 09:19 AM** Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
CHRISTOPHER MODAFF
4890 N ASHLAND AVE APT 3N
CHICAGO, IL 60640-3492

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Jonna L. Denson
Notary Public for the State of Montana
Residing at **Park City, Montana**
My Commission Expires: **10/10/2010**



This instrument was drafted by:
DeLaine Keefer, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3N IN THE ASHLAND BOULEVARD MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE NORTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF GREEN BAY ROAD OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010101446; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE AND RIGHT TO USE PARKING SPACES 7 AND 8 OF THE ASHLAND BOULEVARD MANOR CONDOMINIUM ASSOCIATION PER THE DECLARATION RECORDED FEBRUARY 7, 2001 AS DOCUMENT 0010101446.

Property of Cook County Clerk's Office