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Document Prepared By:
Ron Meharg, 888-362-9638
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EMC Mortgage Corporation
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DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0730306037** Fee: **\$26.50**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: 10/30/2007 09:44 AM Pg: 1 of 2

EMC	589	0014214928
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MIN #: **100273900102411807**
 MERS Telephone #: **888/679-6377**
 CRef#: **11/17/2007-PRef#:R087-POF**
 Date: **10/18/2007-Print Batch ID:36,855.00**
 PIN/Tax ID #: **19-24-426-024-0000**
 Property Address:
7018 SOUTH CAMPBELL AVENUE
CHICAGO, IL 60629

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHANA BROWN, A SINGLE WOMAN**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.**

Date of Mortgage: **08/11/2005** Loan Amount: **\$256,500.00**
 Recording Date: **08/29/2005** Document #: **0524114029**

Legal Description: **LOT 362 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH HALF OF THE NORTH EAST QUARTER OF SAID SOUTH EAST QUARTER OF SECTION 24, IN COOK COUNTY, ILLINOIS**

TAX NUMBER: **19-24-426-024-0000**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/23/2007**.
Mortgage Electronic Registration Systems, Inc. ("MERS")

Jimmy Gossett
 Vice President

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 PL
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 mg
 GHE

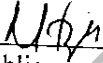
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State of GA

County of **Fulton**

On this date of **10/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

PROPERTY OF Cook County Clerk's Office