

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465432583190XXX



Doc#: 0730306115 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2007 01:22 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **BRIAN ZIMMER AND AMY ZIMMER HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021217997** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **4152 N LINCOLN AVENUE CHICAGO, IL** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-18-319-043-0000; 14-18-319-044-0000**

Today's Date **09/25/2007**

**Wells Fargo Bank, N.A.**


Name of Bank

By

  
**Bonnie J McClintock, VP Loan Documentation**

COUNTERSIGNED:


By

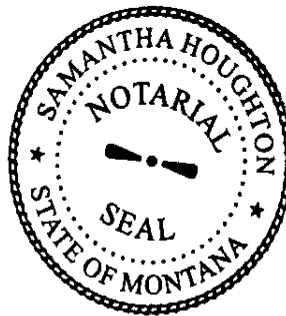
  
**Thomas Cox, VP Loan Documentation**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**BRIAN ZIMMER**  
**7044 FLETCHER BAY RD NE**  
**BAINBRIDGE ISLAND, WA 98110-1654**

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Samantha Houghton**  
Notary Public for the State of Montana  
Residing at **Billings**, Montana  
My Commission Expires: **08/20/2009**



This instrument was drafted by:  
**Janet L Brown**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

*Handwritten initials/signature*

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## EXHIBIT A

UNIT 3E IN THE 4150-52 N. LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 229, 230 AND 231 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT *0020887101* TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT *0020887101* TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3E AND STORAGE SPACE S-C, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT *0020887101*

Property of Cook County Clerk's Office