Doc#. 0730308142 fee: \$36.00

Att: 10/30/2007 0118 AM/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

**SUBMITTED BY:** LYNDI SMITII

Loan Number: 20507306554636

## RELEASE OF MORTGAGE

[]linois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be reby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and lischarge said mortgage.

Original Mortgagor(S): BETSY PERK AKA BETSY E PERK, MARRIED TO GORDON MARTIN

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0030174095 Da e cf Note: 09/20/2002 Original Recording Date: 02/05/2003

Property Address: 3901 N SHERIDAN RD 1E CHICAGO II, 60613-2925

## Legal Description:

UNIT NUMBER 1-E AND P-3, IN SHEFFIELD /SHERID. N POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS / AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NE 1/4 OF SECTION 20, TOWNSHIP 40 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN( EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS A TO ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 50350014 AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-20-206-018-1026 County: Cook County, State of IL

IN WITNESS WIEREOF, the undersigned has caused this instrument to be executed on this date of 10/29/2007.

LASALLE BANK NA

By: Hayley Nielsen

Marzley

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 10/29/2007 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public State of Utah My Commission Expires Dec. 29, 2010 1300 N. 200 E. Suits 118 Logan, UT 84341

Notary Public: LYNDI SMITII My Commission Expires:

Office

12/29/2010

Resides in: LOGAN