Doc#. 0730308144 fee: \$36.00 UNOFFIC Att: 10/20/2007 0 18 AWPg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITII

Loan Number: 20507301315714

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES WRIGHT, A MAPRIED PERSON

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0506022205 Da e of Note: <u>02/16/2005</u> Original Recording Date: 03/01/2005

Property Address: 1835 S 8TH AVE MAYWOOD, IL 601:3

Legal Description:

THE SOUTH 60 FEET OF LOT 38 IN FRANK C. WOOD'S ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE WEST 1/2 OF THE SW4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 15-14-301-010-0000

County: Cook County, State of IL

IN WITNESS WITEREOF, the undersigned has caused this instrument to be executed on this date of 10/29/2007. ilent's Office

LASALLE BANK NA

By: Hayley Nielsen

Mayley

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT 1 City/County of LOGAN

This instrument was acknowledged before me on 10/29/2007 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public State of Utah Commission Expires Dec. 29, 2010 N. 200 E. Suite 118 Logan, UT 9434

Notary Public: LYNDI SMITII My Commission Expires:

12/29/2010

Resides in: LOGAN