

UNOFFICIAL COPY

Doc#. 0730308158 fee: \$36.00  
Date: 10/30/2007 10:31 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**Prepared By:**

Credit Union at the University of Chicago  
5801 South Ellis Ave, Suite 5  
Chicago, IL 60637-5418

~~When recorded Mail to:~~

When recorded return to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

**RELEASE AND SATISFACTION OF MORTGAGE**

**FOR THE PROTECTION OF THE OWNER(S), THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER'S OFFICE IN WHICH THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that CREDIT UNION AT THE UNIVERSITY OF CHICAGO of the county of Cook and State of Illinois does hereby certify that a certain mortgage dated the 28th day of February, 2006, made by Patrick M Jozaitis and Jeanna Jozaitis, husband and wife, to CREDIT UNION AT THE UNIVERSITY OF CHICAGO, and recorded as document No. 0605917032 in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged, and that the property secured thereby has been released from the lien of such mortgage.

**Legal Description of the Premises:**

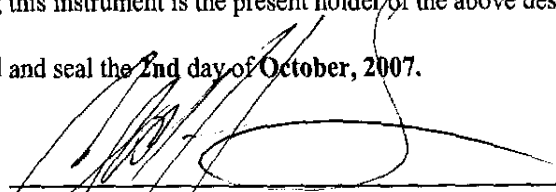
SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 125 IN FIELDCREST THIRD ADDITION, A RESUBDIVISION OF LOTS 1 TO 42 INCLUSIVE IN BLOCK 8 AND LOTS 1 TO 43 INCLUSIVE IN BLOCK 9, IN WILLOWICK ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ AND PART OF THE SOUTHEAST ¼ OF INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FIELDCREST THIRD ADDITION, REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 27, 1962, AS DOCUMENT NUMBER 2030584, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 28-22-206-043-0000.

Street Address of premises: 4440 Richard Avenue, Oak Forest, IL 60452.

The corporation executing this instrument is the present holder of the above described deed of trust or mortgage.

Witness my hand and seal the 2nd day of October, 2007.

  
Cristian Hernandez - President

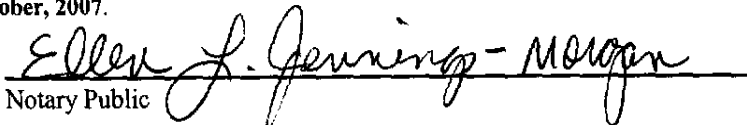
 JOZAITIS  
13430140 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE  


State of Illinois

County of Cook

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that Cristian Hernandez, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of October, 2007.

  
Notary Public

