OFFICIAL C

CERTIFICATE OF RELEA

Date:

10/23/07

Order Number: 1410

008423053

0730311071 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/30/2007 11:41 AM Pg: 1 of 2

1. Name of mortgagor(s): **BRIAN VLADIKA**

2. Name of original mortgagee: **HERITAGE BANK**

3. Name of mortgage servicer (if arg)

4. Mortgage recording:

Vol.:

or Document No.: 0602033112

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort, agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-27-103-006-0000

Common Address: 16737 S 94TH AVE, ORLAND HILLS, ILLINOIS

!'age:

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JENNIFER HOCH

Address: 326 ALANA DRIVE, NEW LENOX, ILLINOIS 60451

Telephone Nø **4**81*5***]** 462-3057

State of Illinois

County of U!!

This Instrument was acknowledged before me on 19/27/7

as (officer for/agent of) Chicago Title Insurance Company.

by Semfor S

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

JENNIFER HOCH 326 ALANA DRIVE

NEW LENOX, ILLINOIS 60451

OFFICIAL SEAL"

CRTOFRLS 12/03 DGG

0730311071 Page: 2 of 2



Legal Description:

LOT 6 IN BLOCK 1 IN WESTHAVEN HOMES RESUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT NUMBER 1 AND WESTHAVEN HOMES UNIT NUMBER 2, IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1961 AS DOCUMENT 18311372

Property of County Clark's Office