# UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

THE **FOR** OF **PROTECTION** THIS THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** 

Loan 00415080002891 No

FILED.

Doc#: 0730317024 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/30/2007 08:31 AM Pg: 1 of 3

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto DARLENE PELZEL AND CARL SWENSON, its/his/hers/their, herror legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 27, 2006, and recorded on August 21, 2006, in Volume/Book Page Document 0623302126 in the Recorder's Office of COOK COUNTY County, on the premises therein described at follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-07-212-010-1062

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 220 OAK PARK AVE#3U, OAK PARK, IL, 60302

GAN CH**A**SE BANK, N.A.

Witness my hand and seal 10/03/07.

Vice President

Santa Santa

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## **UNOFFICIAL CO**

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHERIE N TYE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 10/03/07.

**JENNIFER** 

EXPIRES 0

Notary Public

Prepared by: MARECRISTELLA MFKIDA

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

201 East Main St.

PO Box 11606 Lexington, KY 40576-9982

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415080002891

COOP COUNTY CLOTES OFFICE County of: COOK COUNTY



IL00.DOC 08/06/07

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### **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

Legal Description: UNIT 3U IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT NO. 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Permanent Innex #'s: 16-07-212-010-1062 Vol. 0141

in the Oak of Country Clark's Office Property Address: 220 North Oak Park Avenue, Unit 3U, Oak Park, Illinois 60302