## UNOFFICIAL COPY



Doc#: 0730322115 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/30/2007 03:49 PM Pg: 1 of 2

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) RETURN TO CORPORATION SERVICE CO.

FILE FIRST

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AMENDMENT (PARTY INFORMATION): This Amendment affects	<ol> <li>CONTINUATION: Effectiveness of the Tina cing Statement identified a continued for the additional period provided the applicable law.</li> </ol>	above with respect to se	ecurity interest(s) of the	Secured Party a	uthorizing this Continua	tion Statement is
Also check age of the following three boxes and provide approprial information in trans. Source and the content of the content	4. ASSIGNMENT (full): Give name of assignee in ite 17a or 7h and address	of assignee in item 7c;	and also give name of as	signor in item 9.		
CHANGE name and/or address. Please meter to the detailed in fluctions in regards to changing the membaddress of a party.  CURRENT RECORD INFORMATION.  66. ORGANIZATION'S NAME  BETT NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  CHANGED (NEW) OR ADDED INFORMATION:  76. INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  WIDDLE NAME  SUFFIX  CHANGED (NEW) OR ADDED INFORMATION:  76. INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  WIDDLE NAME  SUFFIX  CITY  STATE  POSTAL CODE  COUNTRY  CHASE TOWER. 10 SOUTH DEARBORN  CHICAGO  d. SEE INSTRUCTIONS  ORGANIZATION PORTO  ORGANIZATION  ORGANIZ	5. AMENDMENT (PARTY INFORMATION): This Amendr ent affects	Debtor or Secure	d Party of record. Check	only one of thes	e two boxes.	
B. CURRENT RECORD INFORMATION  6a. ORGANIZATION'S NAME  FIR. T.NAME  FIR. T.NAME  FIR. T.NAME  FIR. T.NAME  MIDULE NAME  SUFFIX  7a. ORGANIZATION'S NAME  JPMORGAN CHASE BANK, N.A., AS COLLATERAL AGENT  7b. INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDULE NAME  SUFFIX  MIDULE NAME  SUFFIX  STATE  POSTAL CODE  COUNTRY  CHASE TOWER, 10 SOUTH DEARBORN  CHICAGO  AGE INSTRUCTION  ORGANIZATION  ORGANIZATION  ORGANIZATION  ORGANIZATION  DESCRIPTION  AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or addied, or give entire restated collateral decorption. or describe collateral assigned.  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor if this is an Assignment). If this is an Amendment authorized by a Debtor which addied and other name of DEBTOR authorizing this Amendment.  Sa. ORGANIZATION'S NAME  JPMORGAN CHASE BANK, N.A. (AS SUCCESSOR BY MERGER TO BANK ONE, NA), AS AGENT	CHANGE name and/or address: Please refer to the detailed in, tructions	DELETE name:				
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	o be filed FIRST in the office of the Cook Coun	ty Recorder o	f Deeds, Illino	is. I	Debtor: United	l Stationers

FILING OFFICE COPY -- UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

295232-1

(one attached page)

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### **UNOFFICIAL COPY**

# EXHIBIT A TO UCC-3 AMENDMENT (ASSIGNMENT) STATEMENT

**DEBTOR:** 

UNITED STATIONERS SUPPLY CO. 2200 EAST GOLF ROAD DES PLAINES, IL 60016 SECURED PARTY:
JPMORGAN CHASE BANK, N.A.,
AS COLLATERAL AGENT
CHASE TOWER, 10 S.DEARBORN ST.
CHICAGO, IL 60670

LEGAL DESCRIPTION:

SITE NO. 3 2200 EAST GOLF ROAD DES PLAINES (FSC), IL 60916

### PARCEL 1:

LOT 2 (EXCEPT THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY WARRANTY DEED 3. TED AUGUST 16, 1957 RECORDED OCTOBER 14, 1957 AS DOCUMENT NUMBER 17037291). IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE LANDS OF THE MININA CARLE ESTATE (CASE NUMBER 34 S 18200) IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9,TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 9 WHICH IS 690 FEET SOUTH OF THE NORT½ LINE OF THE SOUTH ½ OF THE NORT½ LINE OF THE SOUTHWEST ¼ OF THE SOUTH 302.72 FEET ALONG THE EAST LINE OF SAID SOUTHWEST ¼; THENCE WEST 660.89 FEET TO A POINT ON THE EAST LINE OF THE WEST ½ OF THE SAID SOUTHWEST ¼ WHICH IS 992.07 FEET SOUTH OF SAID NORTH LINE OF THE SOUTH HALF OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 9; THENCE NORTH TO A POINT 690 FEET SOUTH OF SAID NORTH LINE OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼; THENCE EAST TO THE POINT OF BEGINNING, OTHERWISE KNOWN AS LOT 3 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE LANDS OF THE MINNA CARLE ESTATE IN SECTION 9 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY WARRANTY DEED DATED SEPTEMBER 7, 1957 AND RECORDED AS DOCUMENT NUMBER 17071229, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS: 09-09-402-009 AND 09-09-402-010