

# UNOFFICIAL COPY



Doc#: 0730326092 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2007 11:29 AM Pg: 1 of 4

06-16346  
Recording Requested by and Return to:  
EMC MORTGAGE CORPORATION  
278 IL **BOX 178** Vista Drive  
Lewisville, TX 75067  
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:  
Emc mortgage corporation  
#11620012

Record 1st

Tracking #1: 0003761770/IA1      Tracking #2: WAMC37      IL

## ASSIGNMENT OF MORTGAGE

Know that **DB STRUCTURED PRODUCTS, INC.**, with a business address of 60th wall st., New York, NY 10005, "Assignor", for value received and other good and valuable consideration paid by **WMC MORTGAGE CORPORATION**, with a business address of 3100 Thornton Avenue, Burbank, CA 91504, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 27<sup>th</sup> day of September, 2007 effective this 25th day of June, 2007.

In Presence of:

Witness 1: Jennifer McGuinness By: \_\_\_\_\_

Witness 2: Emily Weigand

EC

**DB STRUCTURED PRODUCTS, INC.**

Its: **ROBERT LOPENA**  
VICE PRESIDENT



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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

Tracking #1: 0003781770/IA1

Tracking #2: WAMC37

MORTGAGOR/TRUSTOR: JAMES ALEXANDER

MORTGAGEE/BENEFICIARY: WMC MORTGAGE CORP.

DATE OF MORTGAGE/DEED OF TRUST: 07/25/06

AMOUNT: \$224,000.00

RECORDED:

DATE  
09/20/06

INSTRUMENT #  
0626317136

PROPERTY ADDRESS: 5753 SOUTH ABERDEEN STREET, CHICAGO, IL 60621

TAX ID: 20-17-218-022-0000

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

E. L. Johnson Investigations  
53 W. Jackson Blvd, Suite 915  
Chicago, IL 60604-3834

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National Title Center, Inc.  
7002 W. Archer Avenue 5934 W Montrose Ave  
Chicago IL 60638

Order No: CG254757NT

Reference No: 06336

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## Exhibit "A"

LOT 27 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION F THE EAST HALF OF THE SOUTHWEST QUARTER OF THE  
NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

20-17-218-022-0000

Property of Cook County Clerk's Office