

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0730326001 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2007 09:04 AM Pg: 1 of 2

Date: 10/25/07

Order Number: 1410 008384956

1. Name of mortgagor(s): BRIAN D. & CRYSTAL G. KOVAKA
2. Name of original mortgage:
3. Name of mortgage servicer (if any): DRAPER AND KRAMER MORTGAGE CORP
4. Mortgage recording: Vol.: Page: or Document No.: 0721957081
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement. JC
9. The property described in the mortgage is as follows:  
Permanent Index Number: 24-22-300-099-0000  
Common Address: 4413 W. JEAN STREET, ALSIP, ILLINOIS 60803

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DENISE PAPENDIK  
Address: 2760 CATON FARM RD, JOLIET, ILLINOIS 60431  
Telephone No.: (815) 577-8585

State of Illinois  
County of Will

This Instrument was acknowledged before me on 10-25-07 by Victoria L Davis  
as (officer for/agent of) Chicago Title Insurance Company



*Margaret M. Bavelacqua*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: DENISE PAPENDIK  
2760 CATON FARM RD  
JOLIET, ILLINOIS 60431

# BOX 304 CTI

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**Legal Description:**

LOT 176 IN ALSIP HOWDY HOMES ESTATES EAST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office