

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0730326039

Doc#: 0730326039 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2007 09:56 AM Pg: 1 of 2

Date: 10/23/07

Order Number: 1401 008399808

1. Name of mortgagor(s): JOSE HERNANDEZ & LINDA GARCIA
2. Name of original mortgagee: BANK UNITED FSB
3. Name of mortgage servicer (if any): GMAC MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0621920004
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-26-116-062-0000
Common Address: 2916 N RIDGEWAY AVE, CHICAGO, ILLINOIS 60618

8399808 PD 262 CTIC

2c

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DARYL MOON
Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608
Telephone No.: (312) 421-2700

State of Illinois
County of
This Instrument was acknowledged before me on _____ by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DARYL MOON
1610 S. HALSTED UNTI C-1
CHICAGO, ILLINOIS 60608



BOX 334 CTI

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Legal Description:

LOT 34 IN ALKE'S SUBDIVISION OF THE NORTHWEST 1/4 (BY AREA) OF LOT 8 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office