UNOFFICIAL COPY

WARRANTY DEED

Grantors, THADD F. BUSH and
ALICE T. BUSH, husband and wife,
Residing at Schaumburg of,
County of Cook,
For and in consideration of Ten Dollars
(\$10.00), in hand paid, conveys and
Warrants to Grantees, WEI CHEN and
WEN QHI GTU, 1004 COONY LACE OF,
Husband and Wife
Not as Joint Tenants but as Tenants by the Entireties
All interest in the following described real
Estate situated in the county of Cook,
State of Illinois:



Doc#: 0730326151 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/30/2007 02:25 PM Pg: 1 of 2

Legal Description
AS ATTACHED EXHIBIT A

To Have and to Hold not in Joint Tenancy but in Tenancy by the Entirety.

Permanent Real Estate Index Number(s): 07-13-305-004-0000

Address of Real Estate: 464 Nacri COURT, settenmourg, 1 60173

Dated this 27 day of September 1907.

THADD F. BUSH

STATE OF ILLINOIS

ALICE T. BUSH

VILLAGE OF SCHAMBURG REAL ESTATE TRANSFER TAX

12300

\$ 570.00

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and Starc aforesaid, do hereby certify that THADD F. BUSH and ALICE T. BUSH, personally known to me to be the Grantors who signed the foregoing instrument, appeared before me this day in person and acknowledged that THADD F. BUSH and ALICE T. BUSH signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal of this <u>A</u> day of

OFFICIAL SEAL
PATRICIA J DEVONEY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:10/13/08

Mecies Crone Notary Public

Prepared by: Ehe Law Offices of Janice L. Berman, 7625 N. Milwaukee Ave., Niles, Illinois 60714 (847) 663-7900

Management Send all Subsequent Tax Bills Tor

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HUY KERRI COURT

Sciffmaner, 11 60173

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LOT 294 IN PARK ST. CLAIRE UNIT 3A, BEING A RESUBDIVISION OF CERTAIN LOTS IN PARK ST. CLAIRE UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, THE NORTHEAST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED OCTOBER 21, 1993, AS DOCUMENT 93850584, IN COOK COUNTY,

