Doc#: 0730331058 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/30/2007 11:46 AM Pg: 1 of 3

MAIL TO: 8547 5. Uhv. stians Chy. It. 60650
SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS
THIS INDENTURE, made this th day of, 2007., between U.S. Bank National Association, as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust 2004-HE4, Series 2004-HE4, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS party of the first part, and Billie Griggs, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the
County of Cook and the State of Illinois known and described as follows, to wit:  * AKA BILLO Shaw GRIGES,  SEE ATTACHED EXHIBIT A  A MARKIED WON IFW
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.  Together with all and singular the hereditament and appurterances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.
PERMANENT REAL ESTATE INDEX NUMBER(S): 29-10-102-049-0000 PROPERTY ADDRESS(ES): 511 East 146th Street, Dolton, IL, 60419
IN WITNESS WHEREOF, said party of the first part has caused by its President and Secretary, the day and year first above written.



## **UNOFFICIAL COPY**

PLACE CORPORATE

REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE

FP 103037

U.S. Bank National Association, as Trustee for Asset **Backed Securities Corporation Home Equity Loan Trust** 2004-HE4, Series 2004-HE4 Robert Tompkins Vice President By ATTORNEY-IN-FACT **SEAL HERE** STATE OF 1503 COUNTY OF Have I, Anaelia Costilio 2 notary public in and for said County, in the State Robert Tompkins , personally aforesaid, DO HEREBY CERTIFY that known to me to be the Vict President for U.S. Bank National Association, as Trustee for Asset Backed Securities Corporation Home Equity Loan Trust 2004-HE4, Series 2004-HE4, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the U; LT President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. 2007. GIVEN under my hand and official seal this 11 NOTARY PUBLIC My commission expires: ANAFLIA CASTILLO Notar Public, State of Texas This Instrument was prepared by PIERCE & ASSOCIATES, P.C. My Conn ission Expires 1 North Dearborn, Suite 1300, Chicago, IL 60602 April 09, 2008 BY: Meeghan Holly PLEASE SEMD SUBSEQUENT TAX BILLS TO: REAL ESTATE COOK COUNTY STATE OF ILLINOIS TRANSFER TAX REAL ESTATE TRANSFER TAX OCT \$0.07 0005100 OCT.30.07 0010200

FP 103042

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE WEST 10.00 FEET OF LOT 6, ALL OF LOT 7 AND THE EAST 5.0 FEET OF LOT 8 IN BLOCK 2 IN CALUMET BUSINESS CENTER, A SUBDIVSION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 511 East 146th Street, Dolton, IL 60419

6th Street, Dolton, IL 60419