Doc#: 0730334067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/30/2007 09:29 AM Pg: 1 of 3

[Space Above this Line for Recording Data]
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Loan No. 0540327505

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Michmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JAMES C ROWOLDT, AKA JAMES ROWOLDT, MARRIED TO

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Pinois, as Document Number 0415905043

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook

to the premises therein described situated in the County of

State of illinois, as follows, to-wit:

THAT PART OF LOT 4 IN THE SUBDIVISION OF BLOCK 45, (EXCEPT THE COUTH 204.8 FEET), IN CANAL TRUSTEE'S SUBDIVISION OF THE PARTS OF SECTION 33, TOWNSHIP 45 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT AND ON THE WESTERLY LINE OF LINCOLN AVENUE; THENCE SOUTHWESTERLY ON THE NORTHERLY LINE OF SAID LOT AND AT RIGHT ANGLES 10 THE WESTERLY LINE OF SAID LINCOLN AVENUE, 52 FEET TO A POINT 52 FEET DUE EAST OF THE LAST LINE OF (Legal Description continued on last page)

Property Street Address: 1846 N LINCOLN AVENUE Chicago, IL 60614 PIN: 14334080190000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 15th day of October 2007.

(Seal)

Phylling -

Rosamne Klingelhofer - Vice President

Marcia Petricig - Asst. Secretary

W2975 Page 1 of 2 (12/06)



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UNOFFICIAL COPY

STATE OF ILLINOIS

- -

COUNTY OF DUPAGE

On, 15TH DAY OF OCTOBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dead of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

"OFFICIAL SEAL"
MONIQUE ECKLUND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-10-2010

Notary Public

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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UNOFFICIAL COPY LEGAL DESCRIPTION (con't)

NORTH PARK AVENUE; THENCE SOUTHEASTERLY TO A POINT ON THE SOUTH LINE OF LOT 4, 622. FEET DUE EAST OF THE EAST LINE OF NORTH PARK AVENUE, AFORESAID; THENCE NORTHEASTERLY ON THE SOUTH LINE OF LOT 4 PARALLEL TO THE NORTHERLY LINE OF SAID LOT, 62.2 FEET TO THE WESTERLY LINE OF LINCOLN AVENUE, AFORESAID; THENCE NORTHWESTERLY 25 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office