

UNOFFICIAL COPY



Doc#: 0730334072 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2007 09:30 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0262636215

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **CAROL E WILLIAMS AND JAMES L WILLIAMS**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of **COOK** County, in the State of Illinois, as Document Number **0517942230**,
0603216054

and Assignment of Mortgage recorded in the Recorders Office of **COOK** County, in the State of Illinois, as Document Number _____ and Modification or Subordination recorded in the Recorders Office of **COOK** County, in the State of Illinois, as Document Number **COOK** to the premises therein described situated in the County of _____ State of Illinois, as follows, to-wit:

PARCEL 1: UNITS 2505, 2506, P-240 AND 9-265 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCE OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010751185, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(Legal Description continued on last page)

Property Street Address: **41 E 8TH ST #2505-0 CHICAGO, IL 60605**
PIN: **17153040501378**

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 16th day of October 2007.

(Seal)

BY: *Rosanne Klingelhofer*
MidAmerica Bank, fsb
Rosanne Klingelhofer Vice President

ATTEST: *Marcia Petricig*
Marcia Petricig - Asst. Secretary
W2975 Page 1 of 2 (12/06)



Handwritten notes:
24
5-8
P-3
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12/10

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STATE OF ILLINOIS)

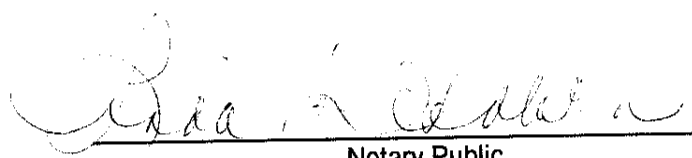
SS.

COUNTY OF DUPAGE

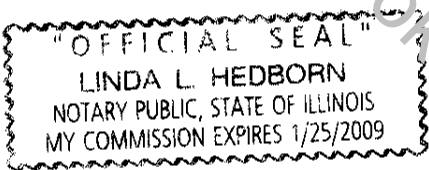
On, 16TH DAY OF OCTOBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: 1-25-2009



Notary Public



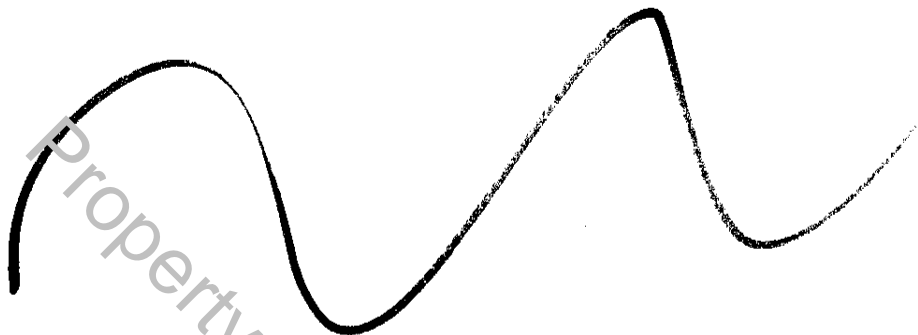
This Instrument was prepared by:
Karen Menza
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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LEGAL DESCRIPTION (con't)

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010751185.



Property of Cook County Clerk's Office