

Doc#: 0730334079 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/30/2007 09:30 AM Pg: 1 of 3

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Loan No. 0550816505

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Michanerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto HRYNIEWICKI, MARRIED TO ANITA DRAGAN-HRYNIEWICKI

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of illinois, as Document Number 0610035171

and Assignment of Mortgage recorded in the Recorders Office of $\ \ \mathsf{Cook}$ County, in the State of Illinois, as Document and Modification or Subordination recorded in the Recorders Office of County, in the State of Illinois, as Document Number Cook

to the premises therein described situated in the County of

State of illinois, as follows, to-wit:

THAT PART OF LOT 1 LYING WEST OF A STRAIGHT LINE DRAWN FROM A FOINT ON THE NORTH LINE OF SAID LOT 1, 22.49 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) WEST OF THE NORTHEAST CORNER OR SAID LOT 1, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, 24.58 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) WEST OF THE SOUTHFAST CORNER OF SAID LOT 1, IN DIMUCCI'S RESUBDIVISION OF LOTS 2 TO 23, INCLUSIVE, 12 BLOCK 4 IN PROSPECT PARK SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 60 (Legal Description continued on last page)

Property Street Address: 403 S ELMHURST RD Mount Prospect, IL 60056 08-12-300-031-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 12th day of October 2007.

(Seal)

(12/06)

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STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

1, the undersigned, a notary public in and for said County in the State On, 12TH DAY OF OCTOBER 2007 aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES

OFFICIAL SEAL LINDA L HEDBORN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/25/2009

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

Cot County Clarks When Recorded Return to: MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

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RODS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MARCH 12, 1956 AS DOCUMENT 16517212, IN COOK COUNTY, ILLINOIS.

