

# UNOFFICIAL COPY



LOAN #127579695  
FS File No.: 07-5141D

Doc#: 0730339012 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2007 08:23 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWABS, Inc. Asset-Backed Certificates, Series 2006-8 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Renee Strowhorn and Sharien Armer to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated March 31, 2006, and recorded on April 28, 2006 as Document No. 0611840179 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 38 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 39 IN THE SUBDIVISION OF LOT 24 (EXCEPT THE SOUTH 4 ACRES THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Commonly known as 10536 South LaSalle, Chicago, IL 60623

Permanent Index No.: 25-16-213-046

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

**AUG 31 2007**

\_\_\_\_\_, has caused this instrument to be executed by  
**DAVID SUNLIN, SR. VICE PRESIDENT** \_\_\_\_\_, its

**VICE PRESIDENT** \_\_\_\_\_ and attested by  
**Micall Bachman, Vice President** \_\_\_\_\_, its

**VICE PRESIDENT** \_\_\_\_\_, and its Corporate Seal to be hereunto  
affixed.

# UNOFFICIAL COPY

Mortgage Electronic Registration Systems, Inc., as Nominee for  
Countrywide Home Loans, Inc.

By: *David Sunlin*  
DAVID SUNLIN, SR. VICE PRESIDENT

Attest: *Micall Bachman*  
Micall Bachman, Vice President

STATE OF TEXAS  
COUNTY OF DALLAS

I, *Christie G. Perkins*, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT  
DAVID SUNLIN, SR. VICE PRESIDENT, the  
SERVICE PRESIDENT

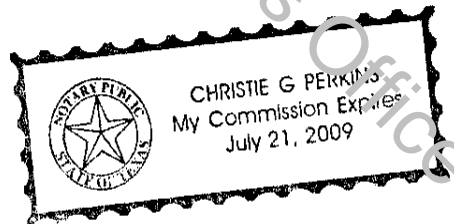
respectively of

*MERS*  
personally known to me to be the same persons whose names are subscribed in the  
foregoing instrument, personally appeared before me, and acknowledge that they  
signed and delivered the said instrument as their free and voluntary act for the uses and  
purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation and that said instrument was signed and sealed on  
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 21 day of August, 2007.

*Christie G. Perkins*  
Notary Public in and for said State  
My commission expires on July 21, 2009

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254