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Doc#: 0730442057 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2007 10:22 AM Pg: 1 of 3

ST5101480-3934

State of Illinois

County of Cook

We certify that this is a true, correct, and accurate copy of the original instrument.

BY; MY

This instrument was acknowledged before me on $\frac{10}{23/07}$

by 11 ach A1+1

Notary Public

9/6/0 g Commission Expires OFFICIAL SEAL
JONATHAN GROLL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/06/08

333-07

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PRINCIPLE MORTG

PAGE 01

RELMEM 12/7/04 117574 HS/OAC

> IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS Municipal Department, First District

Yellow Book USA, Inc., a corporation d/b/a Sprint

Plaintiff,

Anthony Austin, a/k/a Mark Austin o/b/a Anthony's Heating & Cooling

(FOR RECORDER'S UNE ONLY)

No. 03M1-145728 Defendant i

RELEASE OF MEMORANDUM OF JUDGMEN

The undersigned, Yellow Book USA, Inc., a composition d/b/a Sprint, by its attorney in fact, Harold Statiand, having heretofore recovered and recorded Memorandum of Judgment with the Recorder of Deeds of Cook County as Document No. 0409032041 on 3/3/1/04, in consideration of the sum of \$10.00, and other good and valuable consideration, the receipt of which is hereby acknowledged, releases the lien of said Memorandum of Judgment.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FOR FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAT FILED.

Yellow Book USA, Inil., a comporation d/b/a

Sprint

Plaintiff herein,

Haroid Stotiand One of its attomore

Harold Stotland, personally known to me, appeared before me today, December 7, 2004,

and executed this Release of Memorandum of Judgment.

Notary Public

TELLER, LEVIT & SILVERTRUST, P.C.

Attorneys for Plaintiff

11 East Adems Street-#600

Chicago, Illinois 60603

(312) 922-3030 - Firm No. 90818

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5101486 TNC STREET ADDRESS: 2928 N. 73RD CT

CITY: ELMWOOD PARK COUNTY: COOK

TAX NUMBER: 12-25-220-025-0000

LEGAL DESCRIPTION:

THE SOUTH 33.33 FEET OF THE NORTH 66.66 FEET OF LOT 94 IN JOHN J. RUTHERFORD'S SECTION, IN CO.

COLUMNIA CLORES OFFICE SECOND ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

LEGALD

KC1

10/24/07