OFFICIAL CO

TRUSTEE'S DEED

THIS AGREEMENT, made this day of Orm 2007, between SUSANK. BARTKUS, as TRUSTEE under the SUSAN K. BARTKUS TRUST dated MAY 24. 1990, Grantor, and

Doc#: 0730442031 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2007 09:43 AM Pg: 1 of 3

Above Space For Recorder's Use Only

CHAD A. RANDICK, Grantee 21370 BRITTANY FRANKFORT, IL 6042

KX4230818

WITNESSES: The Grantor in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee, and of every other power and au'nor ty the Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantee, in fee simple, the following described real estate, situated in the County of COOK, State of Illinois, to Wit:

LEGAL ATTACHED.

Permanent Index No.:

31 23 301 023.

Property Address:

21116 MAPLE ST.,

MATTESON, IL 60443

SUBJECT TO: (1) General Taxes for the year _____ and subsequent years, a id (?) Covenants, Conditions and Restrictions of record.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the Grantor, as Trustee aforesaid, has hereunto set her hand and seal the day and year first above written

SUSAN K. BARTKUS, Trustee

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UNOFFICIAL COP

STATE OF ILLINOIS) SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN K. BARTKUS, as TRUSTEE under the SUSAN K. BARTKUS TRUST dated MAY 24, 1990, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL" PICHARD L. TREICHEL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/7/2008

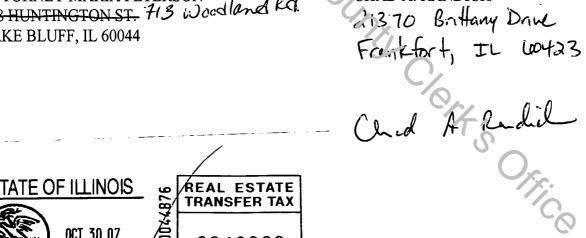
This instrument was prepared by RICHARD L. TREICHEL 20000 Governors Drive, Olympia Fields, Illinois 60461

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

ATTORNEY MARIA PETERSON 408 HUNTINGTON ST. 713 Woodland Rd. LAKE BLUFF, IL 60044

CHAD A. RANDICK 213:70 Brillary Drive

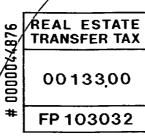


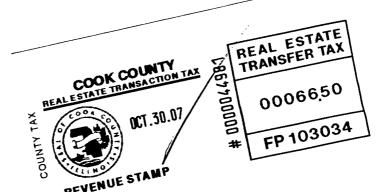
STATE OF ILLINOIS



OCT.30.07

REAL ESTATE TRANSFER TAY DEPARTMENT OF REVENUE





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NOFFICIAL

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BEING PART OF LOTS 19 AND SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 20 IN THE DIVISION OF PARTS OF SAID SECTION 23) IN COOK COUNTY, ILLINOIS, PLAT ACCORDING TO THE PLAT THEREOF REGISTERED IN THE RIGISTRAR'S OFFICES ON JANUARY LOT 17 IN JOSEPH W. O'CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A 19, 1950 AS DOCUMENT NUMBER 1278890, IN COOK COUNTY, ILLINOIS

County Clark's Office IL 60443 MATTESON 21116 MAPLE ST.

PIN: 31 23 301 023.