

# UNOFFICIAL COPY



Doc#: 0730455048 Fee: \$26.0  
Eugene "Gene" Moore RHSP Fee: \$10.0  
Cook County Recorder of Deeds  
Date: 10/31/2007 10:15 AM Pg: 1 of 2

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

ST307-01858

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **GEORGE C. KURIAN and SUMA KURIAN, 1235 WESTRIDGE PLACE, ADDISON, IL 60101**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of February, 2005, and recorded in the Recorder's Office of COOK County, in the \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0506711238, to the premise herein described as follows, situated the County of COOK, \_\_\_\_\_, to wit:

**COOK County, Illinois** :

**LOT 72 IN ALKE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR RAILROAD), IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **3312 N KOSTNER, CHICAGO**. The Real Property tax identification number is **13-22-318-036**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-22-318-036**

Address(es) of premises: **3312 N KOSTNER, CHICAGO**

Witness Our hand and seal, this 21ST day of SEPTEMBER 20 07

By: Mary Ann Pinne (Name & Title) ASST VP (SEA)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

K HASKELL

SUCCESS TITLE SERVICES, INC.  
400 Skokie Blvd Ste. 380  
Northbrook, IL 60062

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02909888870

(Continued)

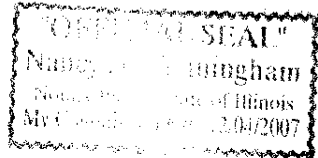
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STATE OF ILLINOIS )  
 )  
 )ss  
 COUNTY OF KANE )

On this 21ST day of SEPTEMBER, 2007, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A Cunningham Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 5.27.10.00 Copyright: Harland Financial Solutions, Inc. 1997-2005 All Rights Reserved IL 11LPLVCFRLPLJRELEASE CFC TR-56120 PR-1



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