FICIAL COPY Mail to: 0730457033 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/31/2007 08:30 AM Pg: 1 of 3 Name & Address of Taxpayer: JUAN MIGUEL CASTILLO -5930 S. HERMITAGE CHICAGO, IL 60636 (Space for Recorder's Use) THE GRANTOR(S), CRIDEVELOPMENT, LLC. State of ILLINOIS of the CITY of CHICAGO County of COOK **DOLLARS** for and in consideration of TEN and other good and valuable consideration, in Fard paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), JUAN MIGUEL CASTILLO, AN INDIVIDUAL (Grantee's Address) 5930 S. HERMITAGE, CHICAGO IL 60636 of the CITY of CHICAGO Conaty of COOK State of IL in the form of ownership: AN INDIVIDUAL all interest in the following described real estate situated in the County of COOK , in the State of Illinois to wit: LOT 17 IN BLOCK 4 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COOK COUNTY REAL ESTATE STATE OF ILLINOIS REAL ESTATE ESTATE TRANSACTION 000004332 TRANSFER TAX TRANSFER TAX OCT.26.07 OCT.26.07 0001000 0002000 FP 10204 **ESTATE TRANSFER TAX** FP 103014 REVENUE STAMP DEPARTMENT OF REVENUE REAL ESTATE CITY OF CHICAGO TRANSFER TAX OCT.26.07 0015000 FP 103018 ESTATE TRANSACTION TAX (NOTE: If additional space is required: hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Property Address: 5930 S. HERMITAGE, CHICAGO, IL 60636

STATE TA)

0730457033 Page: 2 of 3

UNOFFICIAL COPY

Dated this 16 day of OCTOR	<u>er. 20</u> 07	
	Scal)	Manter Atto At (Scal)
RUDOLPH J. ACOSTA JR., A MEMBER	RUD	OLPH J. ACOSTA III, A MEMBER
	Seal)	(Seal)
(NOTE: Please ty	ype or print names below	w all signatures.)
STATE OF ILLINOIS		
COUNTY OF COCK) ss		
I, the undersigned, a Nota v voblic in and for said Cour CRI DEVELOPMENT, L. C. RUDOL P. J. COS	THE STATE OF THE S	
personally known to me to be the same person(s) whose in person, and acknowledged that he/s' c'oney signed, for the uses and purposes therein set forth, including the		the foregoing instrument, appeared before me this day e said instrument as his/her/their free and voluntary act the right of homestead.
Given under my hand and notarial scal this	day of	GEORGE SOL
	0	(durance Renguna Public
(Scal) "OFFICIAL SEAL" Amanda Tanguma Notary Public, State of Illinois My Commission Exp. 04/06/2008	+ Cour	My commission expires: 4/4/08
	·	T C/O/A
	COOK	COUNTY FILINOIS TRANSFER STAMP
		or
Name & Address of Preparer:		Exempt under provisions of Taragraph Section 4, Real Estate Transfer Tax Act.
ANTHONY N. PANZICA		Date:
ATTORNEY AT LAW		
2510-A W. IRVING PARK ROAD		
CHICAGO, IL 60618		Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

0730457033 Page: 3 of 3

	NOFFICI	AL COPY	
Dated this (Oday of		seattached	(Scal)
level from	(Scal)	RUDOLPH J. ACOSTA III, A MEMBER	(/
RUDOLPH I. ACOSTA JR. A MEMB	ER	RUDOLFH J. ACOSTA IO, A MEMBER	/0 · · 1\
0 1	(Scal)		(Scal)
	(NOTE: Please type or print n	ames below all signatures.)	
	A CONTRACTOR OF THE CONTRACTOR	·	
STATE OF ILLINOIS)		
	22 (
COUNTY OF COOK)		
I the understand a Notaci Public in	and for said County, in the Ste	te aforesaid, DO HEREBY CERTIFY THAT	
CRI DEVELOPMENT, LLC. RUDO	OLPH J. ACOSTA JR, A M	EMBER AND REDOLPH I ACOSTA III, A MI	CHREK
			
personally known to me to be the sum	e person(s) whose name(s) su	bscribed to the foregoing instrument, appeared before	re me this day voluntary act
in marcan, and acknowledged that he/	for/they signed, scaled and do	clivered the said institution as marticipation free site.	VOIDINELY BOX
for the uses and purposes therein set for	oral, including the release and	Of Tol-file One	
Given under my hand and notarial sea	this (O_ day	y of <u>OCIONA</u> , <u>200</u> 1	
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	mm.	<u> </u>	Notary Public
40 %	SIONIZE OF JOX: NO.38/MINOS		Notally Fuolic
(Scal)	PODEN STATE OF HILLIAMS		
•	YAS, MIN M. TORRES	My commission expires:	
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		C' <i>y</i>	
		C/O/A	
		4,	,
		COOK COUNTY / ILLINOIS TRANS	SFER STAMP
		X or	/
Name & Address of Preparer:		Exempt under provisions of datagraph	کے
ANTHONY N. PANZICA		Section 4, Real Listate Training Kax Act.	
ATTORNEY AT LAW		Date: 10 10 07	
2510-A W. IRVING PARK ROAD		(X 1 BKU/) 7 >	_
CHICAGO, IL 60618		July -	
		Buyer, Seller or Representative	

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