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RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUALS (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE IN MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0730460018 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/31/2007 03:44 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that Perl Mortgage, Inc., of the State of 2936 W. Belmont Avenue, Chicago, IL 60618 for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sarah I. Oskin, her heirs, legal representatives and assigns, all the right, title, interest, claim or deman 1 v hatsoever she may have acquired in, through or by a certain Mortgage, originally made and held by Sarah I. Cskin bearing date the 25th day of September 2003, and recorded on December 2, 2003 in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as Document No. 0333642067 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached:

together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Real Estate Index Number: 17-04-300-021-0000, 17-04,300-022-0000

Address of premises: 1000 N. Kingsbury St. # 404, Chicago, Illinois 60610

Witness our hand and seal this 23rd day of July 2007 Signature

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	I.		J5	4 /	γ_{OCC}	20	CAR			a notary	public in	and for the
said	County,	in	the	l State	aforesaid,	DO	HEREBY	CERTIFY	-	,	•	Robinson
	• •									to the fo		
personally known to me to be the same persons whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such signed, sealed and delivered the said												
instrument as their free and voluntary act, for the uses and purposes therein set forth.												
												
Given under my hand and official seal this $\frac{\partial 3Rd}{\partial ay}$ of $\frac{\partial 3Rd}{\partial ay}$.												
Commission expires Notary Public												
This instrument was prepared by <u>Mary Robinson</u>												
RETU	RN REC				NT TO:	o, II 60	0618	•	CIAL SI COMOSic, State on Expir	CAR of Illinois	10	
Loan	#							70%	7			
											ic.	

0730460018 Page: 3 of 3

NO.853 0007

PERL MORTGAGE DEERFIELD > 17734136151 CHCAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSU ANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008174094 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

PROPOSED UNIT 404 IN RIVER VILLAGE LOFTS CONDOMINIUM IN THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 19 THROUGH 23 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SUCCEY IS ATTACHED AS EXHIBI 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 13, 2002 AS DOCUMENT 0021128852 AND AS AMENDED BY DOCUMENT - FROM TIME TO TIME, TOGITHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

UNITS GU47 IN THE RIVER VILLACE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATI: PART OF A TRACT OF LAND BEING THAT PART OF LOTS 21, 22 AND 23, IN BLOCK 96 IN LISTON'S ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTEF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBI 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 2002 AS DOCUMENT 0021128852 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED OCTOBER 15, 2002 AS DOCUMENT 0021128849 FOR THE FOLLOWING PURPOSES:

- A) INGRESS AND EGRESS AND USE
- B) STRUCTURAL SUPPORT
- C) USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING
- D) MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES AND GARAGE EASEMENT FACILITIES
- E) MAINTENANCE AND USE OF EASEMENT FACILITIES

CONTINUED ON NEXT PAGE