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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
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DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: 0730401000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/31/2007 08:07 AM Pg: 1 of 2

MID	000	0044137597
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CRef#: 11/14/2007-PPref#: R058-POF
Date: 10/15/2007-Print Batch ID: 36,956.00
PIN/Tax ID #: 25-03-208-034-0000
Property Address:
434 EAST 88TH PLACE
CHICAGO, IL 60619
ILmrsd-eR2.0 06/07/2007 2005(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEONARD WHITE AND ANN J WHITE, HUSBAND AND WIFE**

Original Mortgagee: **WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

Date of Mortgage: **12/29/1986**

Loan Amount: **\$58,906.00**

Recording Date: **01/13/1987** Document #: **87-021887**

Legal Description: **LOT 34 IN BLOCK 32 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE IN DAUPHIN PARK 2ND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/24/2007**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK

Linda Green
Vice President

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State of GA

County of **Fulton**

On this date of **10/24/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nh

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office