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Doc#: 0730404027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2007 08:46 AM Pg: 1 of 2

Prepared by: VINTA PAWASKAR OCWEN LOAN SERVICING, LLC 1661 Worthington P. ad Suite 100 West Palm Beach, Florica 23409 Loan Number: 6363030 Investor #: 2574

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 25, 2006 and executed by LORETTA FARRIES, as Mortgagor(s), in the amount of \$121,000.00, and recorded on ______ at Page _____ as document number 0 6159 04135, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: **

LOT 31 IN BLOCK 4 IN CALUMET GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIWIS 3/4's Office

Commonly known as: 15104 EVERS STREET, DOLTON, ILLINOIS

Tax ID #: 29-10-408-013-0000

Dated: OCTOBER 16, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 SIO 084

0730404027 Page: 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA

รูรร

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 16, 2007, by Neil Dyson, Vice President of MOF. FG AGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIEST CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Notary Sublic - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.