## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0730405044 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/31/2007 10:31 AM Pg: 1 of 4

675051945

RECORDER'S STAMP

7547840-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W. 22nd Street, Suite 800, Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the PARTIAL payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE PARTIAL RELEASE, CONVEY and QUIT CLAIM unto S.K.I. Development Corporation heirs, legal depresentatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage & Assignment of Rents bearing a date of 11/03/03 and recorded in the Recorder's Office or Cook County, in the State of Illinois, in book of records, on page, as Document No. 0333042107 and 0333042108 to the premises therein described, situated in the JUNEY CLORA! County of Cook, State of Illinois, as follows, to wit:

SEE "EXHIBIT A" ATTACHED

P.I.N.: 04-32-401-175.

Commonly known as: 755 NORTH MILWAUKEE AVENUE, UNIT 3B, GLENVIEW, ILLINOIS 60025

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Sr. Vice President, and its corporate seal to be hereto affixed, this 28th day of SEPTEMBER 2007.

BOX 333-C1

0730405044 Page: 2 of 4



STATE OF	ILLINOIS	)	
			) SS
COUNTY OF	COOK	. )	·

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Steve M. Frank personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Frank H. Lakofka personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of September, 2007.

Drave & Sherchin

**NOTARY PUBLIC** 

"OFFICIAL SEAL"
DIANE B. SHEVCHUK
Notary Public, State of Illinois
My Commission Expires 06/19/11

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1111 W. 22<sup>nd</sup> Street, Suite 800, Oak Brook, IL 60523

0730405044 Page: 3 of 4



## PARCEL 1:

UNIT 3-B IN THE GLENVIEW TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN S & J SHIN'S SUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN ISSC IV SUBDIVISION, BEING A RESUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.00 FEET THEREOF), IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

EXCEPTING THEREFROM THE FOLLOWING TWO PARCELS OF LAND:

## PARCEL A:

A PARCEL OF LAND CONTAINED ABOVE AND BELOW LOT 1 IN ISSC IV SUBDIVISION, A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.00 FEET THEREOF), IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLAN LOCATED 669.72 FEET ABOVE GLENVIEW VILLAGE DATUM AND THAT CERTAIN OTHER PLANE LOCATED 692.32 ABOVE GLENVIEW VILLAGE DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PLAT OF LAND: COMMENCING 34.06 FEET SOUTH OF THE NORTH LINE OF LOT 1 AND 20.26 FEET EASTERLY OF THE SOUTHWEST LINE OF LOT 1 A DISTANCE OF 68.62 FEET TO A POINT, THENCE LA3T A DISTANCE OF 9.95 FEET TO A POINT; THENCE NORTH A DISTANCE OF 21.33 FEET TO A POINT, THENCE WEST A DISTANCE OF 4.28 FEET TO A POINT, THENCE NORTH A DISTANCE OF 7.96 FEET TO APPOINT, THENCE WEST A DISTANCE OF 9.76 FEET TO A POINT, THENCE WEST A DISTANCE OF 9.76 FEET TO A POINT THENCE NORTH DISTANCE CF 7.96 FEET TO A POINT, THENCE EAST A DISTANCE OF 4.24 FEET TO A POINT, THENCE NORTH A DISTANCE OF 15.35 FEET TO A POINT, THENCE WEST A DISTANCE OF 4.24 FEET TO A POINT, THENCE SOUTHWESTERLY A DISTANCE OF 12.53 TO A POINT OF COMMENCING, ALL IN COOK COUNTY, IL LINOIS.

## PARCEL B:

A PARCEL OF LAND CONTAINED ABOVE AND BELOW LOT 1 IN ISSC IV SUBDIVISION, A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.00 FEET THEREOF), IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLAN LOCATED 669.25 FEET ABOVE GLENVIEW VILLAGE DATUM WHICH LIES WITH THE BOUNDARIES OF THE FOLLOWING DESCRIBED PLAT OF LAND COMMENCING 9.79 FEET NORTH AND 1.40 FEET WEST OF THE SOUTHEAST CORNER OF LOT 1, THENCE NORTH AN PARALLEL WITH THE EAST PARALLEL WITH THE EAST LINE OF LOT 1, A DISTANCE OF 54.50 FEET TO A POINT THENCE WEST A DISTANCE OF 19.50 FEET TO A POINT THENCE EAST A DISTANCE OF 19.50 FEET TO THE POINT OF COMMENCING ALL IN COOK COUNTY, ILLINOIS.

(2075326.PFD/2075326/44)

0730405044 Page: 4 of 4



(Continued)

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT \_\_\_, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE GARAGE SPACE G-5 AND PARKING SPACE P-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT \_\_\_\_\_\_. PIN#: GLE.

ODERTO

OF COOK COUNTY CIERKS OFFICE Commonly known as: 755 NORTH MILWAUKEE AVENUE, UNIT 3B