

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (IN IL)

UNOFFICIAL COPY

95043143
10-14-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.



Doc#: 0730405030 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/31/2007 09:59 AM Pg: 1 of 2

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Pathway Financial
f/k/a Chicago Federal Savings & Loan Assoc.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard E. Simon & Ruth E. Simon, His Wife
(NAME AND ADDRESS)
7612 So. Lawler, Burbank, Illinois 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of March, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 2539624, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot Seven (7) in Block Two (2) in F. H. Bartlett's Third Addition to Greater 79th Street Subdivision, A Subdivision of the South East Quarter (1/4) of the North West Quarter (1/4) of the South East Quarter (1/4) of the North West Quarter (1/4) and the East Half (1/2) of the South West Quarter (1/4) of the South East Quarter (1/4) of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

TAX #19-28-406-027

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial
has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 21st day of November, 19 86.

Pathway Financial
By [Signature] Vice President
Attest: [Signature] Assistant Secretary

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STATE OF Illinois }
COUNTY OF Cook } SS.

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I, Nancy L. Pyshos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard C. Wolff personally known to me to be the Vice President of the Pathway Financial, a corporation, and Alan Bartlett, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 21st day of November 19 86

Nancy L. Pyshos NOTARY PUBLIC
My Commission Expires 08-27-87

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Stephen Simon
9925 Hawthorn Rd West
Oak Lawn, IL 60453

GEORGE E. COLE®
LEGAL FORMS